



**August 6th-10th, 2019**



**FREE ADMISSION  
FREE PARKING**



**Jefferson Township Municipal Grounds  
7409 Lamor Road - Mercer, PA  
[www.jeffersontwpfair.com](http://www.jeffersontwpfair.com)**

# Fun Days at the Jefferson Township Fair!



# INDEX

|   |       |
|---|-------|
| Fair Officials.....                             | 2     |
| Program.....                                    | 3-4   |
| Entertainment.....                              | 5     |
| Fun things to do at the Fair.....               | 6     |
| Children's Games.....                           | 7-9   |
| Horse Show.....                                 | 10-11 |
| General Rules.....                              | 12    |
| Official General Entry Blank.....               | 13    |
| Official Livestock Entry Bank.....              | 14    |
| Change in Premium Payment.....                  | 15    |
| Exhibit Rules.....                              | 16    |
| Livestock Rules.....                            | 17-19 |
| Dept. 2 - Dairy Cattle.....                     | 20-22 |
| Dept. 3 - Beef Cattle.....                      | 22    |
| Dept. 4 - Sheep.....                            | 23-24 |
| Dept. 6 - Goats.....                            | 24    |
| Dept. 10 - 4-H & Vocational.....                | 25-28 |
| Dept. 11 - Displays, Youth under 19.....        | 20-36 |
| Dept. 12 - Hay & Grain.....                     | 36    |
| Dept. 13 - Vegetables.....                      | 37-38 |
| Dept. 14 - Fruits & Nuts.....                   | 38    |
| Dept. 15 - Home & Dairy Products.....           | 39-41 |
| Angel Food Cake & Blue Ribbon Pie Contests..... | 42-46 |
| Dept. 17 - Floral Exhibits.....                 | 47-48 |
| Dept. 18 - Needlecraft.....                     | 49-53 |
| Dept. 19 - Arts, Crafts & Photography.....      | 54-56 |
| Dept. 20 - Group Exhibits.....                  | 56    |
| Dept. 22 - Major Contests.....                  | 57-59 |
| Sponsors.....                                   | 58    |

# FAIR OFFICIALS CONTACT

## FAIR BOARD

|                  |                              |              |
|------------------|------------------------------|--------------|
| President.....   | Eric Watson.....             | 724-301-2194 |
| Co-Chairman..... | Rachel Nickel.....           | 724-734-1791 |
| Co-Chairman..... | Brittany Montgomery.....     | 724-854-2650 |
| Co-Chairman..... | Rich McCullough, Jr.....     | 724-456-4479 |
| Co-Chairman..... | Lane Dess.....               | 724-372-2684 |
| Co-Chairman..... | Jim Reed.....                | 724-967-6627 |
| Advisors.....    | Jim & Audrey McCullough..... | 724-962-9823 |
| Treasurer.....   | Barb McWilliams.....         | 724-699-1196 |
| Secretary.....   | Nancy Jewell.....            | 724-662-2860 |

## DEPARTMENT / COMMITTEE CHAIRS

|                             |                                    |              |
|-----------------------------|------------------------------------|--------------|
| Layout & Printing.....      | Emerald Printing.....              | 814-425-1409 |
| Antiques.....               | Eli Montgomery.....                | 724-301-1015 |
| Exhibits.....               | Tom Stelzer.....                   | 724-866-3092 |
| Hay & Grain.....            | Erin Stelzer.....                  | 724-866-3300 |
| Horse Show.....             | Brittany Montgomery.....           | 724-854-2650 |
| Pedal Pull.....             | Mark Hackett, Jr.....              | 724-699-4617 |
| Livestock - Cattle.....     | Rachel Nickel.....                 | 724-734-1791 |
| Livestock - Sheep.....      | Ken & Connie Scott.....            | 724-528-3553 |
| Commercial Vendors.....     | Eli Montgomery.....                | 724-301-1015 |
| Parade.....                 | Jefferson Twp. Vol. Fire Dept..... | 724-662-4777 |
| Rides.....                  | LAM Enterprises.....               | 412-751-9691 |
| Entertainment Building..... | Lane Dess.....                     | 724-372-2684 |

## REFRESHMENT STANDS

|                      |                               |              |
|----------------------|-------------------------------|--------------|
| Hot Sausage.....     | Vicki Rhodes.....             | 724-699-2982 |
| French Fries.....    | Richie Geiwitz.....           | 724-877-8428 |
| Roast Beef.....      | Dan Davis & Nancy Jewell..... | 724-662-2860 |
| Apple Dumplings..... | Wilda Kline                   |              |

# 2019 FAIR PROGRAM

## Sunday, August, 4th

2:00 AM - 4:00 PM - Entry Day (Exhibits)

4:00 PM - Little Miss Jefferson Twp. Fair Rehearsal

## Monday, August, 5th

2:00 PM - 7:00 PM - Entry Day - (Exhibits, and Vendors)

Absolutely no entries accepted after 7:00 PM

4:00 PM - 7:00 PM - Hay & Grain Entry

5:30 PM - 7:30PM - Antique Department Entries

## Tuesday, August, 6th **\*\*OPENING DAY OF THE FAIR**

5:00 PM - **FAIR OPENS**, Exhibit Building Opens

6:00 PM - *Rides Open*

7:00 PM - Firemen's Parade

**Following Parade** - Children's Pedal Pull (on the tennis courts) &  
Baked Goods Auction (in front of Twp. Building)

7:15 PM - Bingo (in Twp. Building)

7:30 PM - Little Miss Jefferson Twp. Fair Pageant

7:30 PM - Garden Tractor Pulls

**Bragging Rights Garden Tractor Pulls**

**\*FREE Grandstands\***

8:00 PM - Cow Pie Bingo (Horse Ring)

\$5 a bingo square - Winner wins \$250.00

## Wednesday, August 7th

5:00 PM - FAIR OPENS, Exhibit Building Opens

6:00 PM - *Rides Open*

**NEW!** ♦ 7:00 PM - FMX / BMX Bike Show - **\*\$8 Grandstands\***

7:00 PM - 10:00PM - Basement Band (Entertainment Building)

7:15 PM - Bingo (in Twp. Building)

8:00 PM - Cow Pie Bingo (Horse Ring)

\$5 a bingo square - Winner wins \$250.00

## Thursday, August 8th **FREE RIDE NIGHT (12 & UNDER)**

TBA - Livestock Judging (Dairy & Sheep Barn)

5:00 PM - FAIR OPENS, Exhibit Building Opens

6:00 PM - *Rides Open* **FREE RIDE NIGHT (12 & UNDER)**

7:00 PM - 9:00PM - Chuck Thorpe & Friends  
(Entertainment Building)

7:00 PM - Northwest Truck & Tractor Pull **\*\$8 Grandstands\***

7:15 PM - Bingo (in Twp. Building)

# 2019 FAIR PROGRAM

## Friday, August, 9

**5:00 PM** - Fair Opens, Exhibit Building Opens

**6:00 PM** - *Rides Open*

**6:00 PM** - Karaoke Contest (Entertainment Building) rules on pg 5

**7:00 PM** - Northwest Truck & Tractor Pulls - Bragging Rights Pull

- Trucks **\*\$8 Grandstands\***

**7:15 PM** - Bingo (in Twp. Building)

## Saturday, August, 10

**9:00 AM** - Horse Show / Food Booth Open

**3:00 PM** - Drag Races (Side-by-Side & 4 Wheelers)

**5:00 PM** - Fair Opens, Exhibit Building Opens

**6:00 PM** - *Rides Open*

**6:00 PM** - Karaoke Finals (Entertainment Building) rules on pg 5

**6:30 PM** - Wood Carving Auction (in front of Grandstands)

**7:00 PM** - Northwest Truck & Tractor Pulls - Bragging Rights Pull

- Tractors **\*\$8 Grandstands\***

**10:00 PM** - Fireworks

## Sunday, August, 11

**2:00 PM - 4:00 PM** - Exhibit Pickup Time

*Visit our website for the latest information regarding the  
events and attractions at the  
2019 Jefferson Township Fair!*

[www.jeffersontwpfair.com](http://www.jeffersontwpfair.com) • [jeffersontwpfair@hotmail.com](mailto:jeffersontwpfair@hotmail.com)

### Grandstand Admission

(12 & UNDER FREE)

**Tuesday - Free**

**Wednesday - \$8**

**Thursday - \$8**

**Friday - \$8**

**Saturday - \$8**

### Pit Gate Admission

(12 & UNDER FREE)

**Tuesday - Free**

**Thursday - \$15**

**Friday - \$15**

**Saturday - \$15**

# ENTERTAINMENT

**Wednesday, August 7th**

Basement Band **7PM-10PM**

**Thursday, August 8th**

Chuck Thorpe & Friends **7PM-9PM**

**Friday, August 9th**

Karaoke Contest **6PM**

\$10.00 Entry Fee

Prizes: 1st - \$200 • 2nd - \$100 • 3rd - \$50

**Saturday, August 10th**

Karaoke Contest **6PM**

**\*FIREWORKS\* 10.00PM**

## Jefferson Township Fair Has Talent!

### 2-DAY KARAOKE EXTRAVAGANZA

**Friday, August 9**

**and Saturday, August, 10**

**\$10 ENTRY FEE**

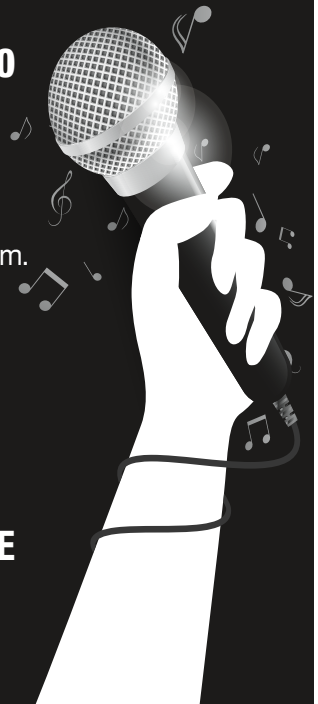
- Participants must be over 14 years old.
- Sign up starts at 4:30PM-5:30PM.
- Contest starts at 6:00PM.
- Songs will be picked on a first-come, first-pick system.
- No songs will be sung twice.
- Guaranteed to sing 1 song.
- Depending on participation numbers - each round will be cut in half.
- If your name is called twice and you are not there, you will be disqualified.
- Finalists will move onto Saturday night.

### WINNERS WILL RECEIVE

**1st.....\$200**

**2nd.....\$100**

**3rd.....\$50**



# FUN THINGS TO DO AT THE FAIR!



## Get Your Photo taken with a Calf!

by the Horse Ring



Take your picture with the  
Selfie boards around the Fair.



Post to Fair Facebook page and Instagram Page



## Cow Pie Bingo

at Horse Ring

Tuesday & Wednesday  
at 8:00 PM

\$5.00 a Bingo Square

\$250.00 Pot Winnings Each Night

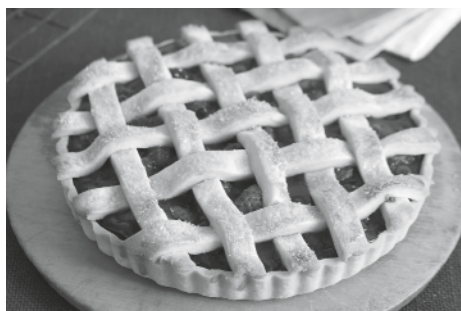


## BAKED GOODS AUCTION

In front of Twp. Building, August 6th

Following Parade

**Sponsored by: Matt Lawrence Auctioneer**



# CHILDREN'S PEDAL PULL

**TUESDAY, AUGUST 6th • Following Parade**

On Tennis Courts Come join us, It's FREE!

(Limited number available, first come, first serve)

**Age Groups Are As Follows: 3 - 5 yrs • 6 - 8 yrs • 9 - 11 yrs**



# WOOD CARVING AUCTION

**In Front of Grandstand**

**August 10th at 6:30 PM**



**RANNELS  
RUSTICS**

2068 Skyline Drive  
Glasgove, PA 16644

814-687-4143

[www.Rannelsrustics.com](http://www.Rannelsrustics.com)



Sponsored by

**Matt Lawrence Auctioneer**

# 2019 Little Miss and Miss Jefferson Township Fair Pageant

## Tuesday, August 6, 2019 at 7:30



Age 6-8 years as of August 1, 2019  
Age 9-12 years as of August 1, 2019

Must be pre-registered by July 15, 2019.  
Please fill out entry form below and mail to:

Lane Dess  
c/o JTF Little Miss

6915 Lamor Rd., Sharpville, PA 16150



- Entrants must live in Jefferson Township or surrounding townships
- Only 15 entrants will be taken and it will go by post-marked date
- Entrants will be notified of participation, with rules and schedule updates
- DRESS: Must be church appropriate ie: Christmas or Easter, etc. Dress must not exceed 2 inches above the knee.
- Participants must be at the Fair for rehearsal on **Sunday, August 4, 2019 at 4:00 PM** at the Fairgrounds and **Tuesday, August 6, 2019** for the parade at 7:00 PM and the Pageant at 7:30PM.
- Gifts will be given to each participant with one winner being picked in each age group.

-----  
*Detach here and mail to the above address.*

\_\_\_\_ Age 6-8 years as of August 1, 2019  
\_\_\_\_ Age 9-12 years as of August 1, 2019

Contestant's Name: \_\_\_\_\_

Conestant's Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address \_\_\_\_\_

Hobbies/Favorite Things: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Contact Number: \_\_\_\_\_

I will not hold anyone associated with this pagent responsible for any accident, theft, loss or damages that may occur before, during or after the pageant. I will use good sportsmanship both before and after the pageant. I agree that ALL JUDGES DECISIONS ARE FINAL!!

Parent's Signature: \_\_\_\_\_

**PLEASE SUBMIT AN INDIVIDUAL FORM FOR EACH CONTESTANT.**



# Cutest Baby at the Fair Baby Photo Contest

Think your baby is the  
**CUTEST** of the CUTE?

Then bring in your entry on Entry Day  
and you could win a

**\$50.00 VISA Gift Card!**



- Submit a 4"x6" photo of your child that is under 5 years old
- Votes will be cast as pennies.
- 1 Penny = 1 Vote
- The winner has the most pennies on **Saturday, August 10, 2019 at 9PM.**
- The winner will receive a \$50 VISA Gift Card.
- Monies collected will be given to the United Way of Mercer County.



## 2019 CUTEST BABY AT THE FAIR PHOTO CONTEST ENTRY FORM

*Detach completed form and bring it along with your baby's photo with you on  
Entry Day - Sunday, August 4th from 2-4pm or Monday, August 5th from 2-7pm.  
If you want your photo returned, please include a self-stamped envelope.*

**Baby's Name:** \_\_\_\_\_

**Baby's Gender:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Parent/Guardian's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_



## McCartney Feed & Hardware

1683 Airport Road - Fredonia, Pa. 16124

(724) 475-3215



# 2019 HORSE SHOW

**Saturday, August 10th 9:00 AM**

*PA Health Certificate, Coggins & Rabies  
Certificates must be presented at Fair Show!*

**\$5.00 ENTRY / per CLASS**

**\$4.00 High Point / per horse/rider combo**

## **Classes:**

- |  |                                  |
|--|----------------------------------|
| 1. Open Halter                                       | 20. 40 & Over Walk-Trot Pleasure |
| 2. Junior Horse Halter<br>(horses 5 yr & Under)      | 21. Open Western Pleasure        |
| 3. Open Showmanship                                  | 22. Jr. Western Pleasure         |
| 4. Jr. Showmanship                                   | 23. Open Western Equitation      |
| 5. Pee Wee Showmanship                               | 24. Jr. Western Equitation       |
| 6. Lead-Line<br>(10yr & Under)27.                    | 25. Open Barrels                 |
| 7. Junior Horse Pleasure<br>(horses 5 yr & Under)29. | 26. Jr. Barrels                  |
| 8. Open Hunter Under Saddle                          | 27. Pee Wee Barrels              |
| 9. Jr. Hunter Under Saddle                           | 28. Lead-Line Barrels            |
| 10. Open Hunter Seat Equitation                      | 29. Open Keyhole                 |
| 11. Jr. Hunter Seat Equitation                       | 30. Jr. Keyhole                  |
| 12. Pee Wee Equitation                               | 31. Pee Wee Keyhole              |
| 13. Pee Wee Pleasure                                 | 32. Lead-Line Keyhole            |
| 14. Open Down & Back                                 | 33. Open Poles                   |
| 15. Jr. Down & Back                                  | 34. Jr. Poles                    |
| 16. Pee Wee Down & Back                              | 35. Pee Wee Poles                |
| 17. Lead-Line Down & Back                            | 36. Lead-Line Poles              |
| 18. Open Bareback Equitation                         | 37. Lead-Line Egg & Spoon        |
| 19. Jr. Bareback Equitation                          | 38. Pee Wee Egg & Spoon          |
|  | 39. Open Egg & Spoon             |

**\*\*Break\*\***

# 2019 HORSE SHOW

**Prizes:** Paybacks on all classes with 5 horses or more

**1st - \$8.00 2nd - \$6.00 3rd - \$4.00**

**\*Ribbons for 1st - 5th Place**

**\*\* High Point Awards for Lead Line, Pee Wee, Junior Rider and Open\*\***

(In order for points to count toward High Point you must be signed up for  
High Point Prior beginning of Class)

**Rules: Junior Rider:** is 17 yrs. & Under

**Lead Line:** is 10 yrs. & Under  
(may not show in any other classes)

**Pee Wee:** is Walk/Trot only rider must be 13 yrs. old & Under  
(may not show in any other classes)

**Proper attire must be worn (NO T-SHIRTS)**

**Helmets are optional-Basic 4-H Rules**

**Notice:** You Assume The Risk Of Equine Activities Pursuant To Pennsylvania Laws.

- Jefferson Twp. Fair Board, Officials, Volunteers, Etc Are Not Responsible For Accidents, Injury Or Loss Of Property.

- PA Health Certificate, Coggins & Rabies Certificates Must Be Presented At Fair Show!

(Equine Infectious Anemia (Eia) - All Horses Must Be Official Elisa Or Agid (Coggins) Test Negative Within 1 Year Of Admission To The Show. The Negative Test Report Must Accompany The Horse. The Negative Test Must Have Been Conducted Within 12 Months Of The Opening Date Of The Show. Pa Health Certificate Must Accompany All Horses At The Fair Show.)

**For More Information, Contact Brittany Montgomery @ 724-854-2650**

**\*\*\*have Fun\*\*\***

# GENERAL RULES

***NOTE: Every exhibit accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. Failure to comply with this regulation will result in forfeiture of premiums.***

1. All exhibitors agree to be bound by the rules and regulations of Jefferson Fair Association.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, that ever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums, as listed, may be given an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, nor discovered at the time of the award is proved.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made again.
7. Chairmen of departments reserve the right of refusing to accept any entry. Furthermore, the chairmen reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. **Displays must remain until release time.**
9. Fair officials have the right to correct typographical errors in all depts. at time of entry.
10. Intoxication, disorderly conduct, gambling, and lewd or obscene conduct is strictly prohibited.
11. No unauthorized peddling will be permitted on the grounds or in its vicinity.

All Check must be cashed by September 31, 2019 or the check not cashed will be considered a donation to the Fair

# OFFICIAL LIVESTOCK ENTRY BLANK

SS# \_\_\_\_\_

BREED \_\_\_\_\_ ENTRY FEE \$ \_\_\_\_\_

Dear Sir: Please enter the following articles in accordance with the Rules & Regulations contained in your Premium List. (NOTE: To avoid any misunderstandings, be sure to thoroughly read and understand the Rules & Regulations before entering an exhibit.)

| DEPT. | SECT. | CLASS | DESCRIPTION OF EXHIBIT | AWARD | AMOUNT |
|-------|-------|-------|------------------------|-------|--------|
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
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|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |
|       |       |       |                        |       |        |

I hereby agree to be bound by the rules and regulations of the Jefferson Township Fair Association.

Name: \_\_\_\_\_

Exhibitor's Address: \_\_\_\_\_ No.: \_\_\_\_\_

Date: \_\_\_\_\_

Fill out and mail your entry list the week before the fair if possible. Use this side of the sheet only. If more space is needed, use another Entry Blank - Photo copies are acceptable.

All livestock must be in Tuesday by 5:00 p.m.

All articles and cattle may not be removed before 6:00 p.m. Saturday. Livestock entries close 10 days prior to opening day of Fair. Limited space available.

*Send goat & sheep entries to:*

*Send cattle entries to:*

Ken/Connie Scott Phone: 724-528-3553  
137 Gearhart Rd.  
Pulaski, PA 16143

Rachel Nickel Phone: 724-962-1303  
284 Daley Rd.  
Sharpsville, PA 16150

Fair Officials or Department Superintendent reserves the right to reject any or all entries.

ONE ENTRY FORM PER BREED/PER DEPT.

# JEFFERSON TWP. FAIR ASSOCIATION

48th ANNUAL FAIR AUGUST 6TH - 10TH, 2019 / 7409 LAMOR ROAD, MERCER, PA 16137  
WWW.JEFFERSONTWPFAIR.COM

## (NOTICE OF CHANGE IN PREMIUM PAYMENT)

Dear Exhibitor,

Due to the unexpected budget shortfall, we and all other Pennsylvania fairs are facing this year, the Fair Board has taken precautionary measures to ensure financial stability.

We would like you to know that this was not an easy decision to make, and regret having to do so. We would also like you to know that we are not the only fair taking these precautionary measures - all 116 fairs in the Commonwealth are affected by the proposal removal of all state funding to PA's fairs.

We hope you understand why we have taken these measures, and we appreciate your interest in the Jefferson Township Fair. Below is the statement we have issued to all exhibitors.

"The Jefferson Township Fair Board announces that due to the Pennsylvania State Budget Impasse, premiums do to all exhibitors\* will not be paid at the closing of the fair. When, and if the budget is reallocated to the Pennsylvania State Department of Agriculture's State Fair Fund, and the Jefferson Township Fair Board receives payment from the State Fair Fund, premium checks will be mailed to exhibitors at that time. If funding is not restored, and the Jefferson Township Fair Board does not receive payment from the State Fair Fund, exhibitors will be refunded their entry fees. This is a precautionary measure, and is effective as a result of the State Budget Impasse."

\*Truck Pull & Tractor Pull Premiums WILL BE PAID at the fair as in the past due to binding contractual agreements.  
No other premiums will be paid at the fair, until further notice.

### ***Thank you,***

|                     |            |
|---------------------|------------|
| Eric Watson         | President  |
| Ken & Connie Scott  | Livestock  |
| Rachel Nickel       | Livestock  |
| Tom & Erin Stelzer  | Homeshow   |
| Brittany Montgomery | Horse Show |

# EXHIBITS

**Entries will be received Sunday, August 4 - 2:00 pm - 4:00 pm**

**Entries will be received Monday, August 5 - 2:00 pm - 7:00 pm**

**Entries can be picked up Sunday, August 11 - 2:00 pm - 4:00 pm**

**ONLY ITEMS LISTED IN THE FAIR BOOK WILL BE ACCEPTED NO ENTRIES  
WILL BE ACCEPTED AFTER MONDAY EVENING**

1. All exhibits are entered free.
2. Exhibit sheets for pre-registration should be postmarked by July 18, 2019.
3. Print exhibitor's name, address, and phone number on each sheet.
4. If youth age 19 and under, age on top required. Judging of youth will be broken down by ages.

(0 - 6) • (7 - 12) • (13 - 19)

**Department 11 is created to accommodate all youth entries. You may not enter in adult class if class already exists for the entry in Department 11.**

5. Each exhibit may compete in one class only; exhibitor may not compete against self.

6. **EXHIBITS MAY NOT BE REMOVED BEFORE 2:00 P.M. SUNDAY. EXHIBITS LEFT AFTER 4:00 P.M. SUNDAY BECOME THE PROPERTY OF THE ASSOCIATION UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.**

**TO MAKE ALTERNATE ARRANGEMENTS CALL TOM STELZER @  
724-866-3092 OR ERIN STELZER @ 724-866-3300**

7. No name advertising of any description in display or exhibits.
8. Awards will be given for first, second, and third places. Ribbons will be given to "Best of Show", first, second, and third places, and honorable mention, when applicable, in competitive display exhibits. Exhibits for youth will receive in each age grouping the above mentioned. All decisions by judges are FINAL.
9. All display exhibits for judging must be entered Sunday, August 4th between 2:00 P.M. and 4:00 P.M. Monday, August 5, 2019 between 2:00 P.M. and 7:00 P.M. only. Judging will be on August 6, 2019. The building will open at 5:00 P.M.
10. The fair board reserves the right to reject any exhibit not in good taste or not of merit in promoting agriculture and agribusiness.
11. Exhibits must have been made by exhibitor since the previous year's fair.
12. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

**PLEASE READ INSTRUCTIONS**

# LIVESTOCK



## RULES & REGULATIONS

1. No livestock showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice, and mange, will be admitted to any show.
2. Official health certificate (AA-13) issued by the Bureau of Animal Industry must accompany all livestock for show.
3. Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.
4. **Important rule** - Certification by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie. (CVI) form.
5. No animal under quarantine for any disease, or showing clinical evidence of infectious or contagious disease will be admitted to the fair.
6. All horse and livestock entries must be accompanied by an official health certificate that clearly states the entries come from herds in which there are no animals showing evidence of infectious or contagious disease or under quarantine.
7. Any animal of unthrifty nature, unsuitable condition or which cannot be satisfactorily handled under show conditions must be removed from the grounds.
8. All animals must be fed and watered and cared for by owner or exhibitor who will be on duty 24 hours a day.
9. Exhibitors must have all animals listed for competition on the grounds by 5:00 P.M., Tuesday, opening day of fair.
10. All animals shall remain on the premises until 6:00 P.M. Saturday unless released by the fair committee.
11. Judging will be August 9, 2018, time to be announced.
12. Post mark all livestock entries 10 days prior to opening day of fair. Call 724-528-3553 for Departments 4, 6, and 10 Sheep or Goats Call 724-962-1303 for Departments 2, 3, and 10 Cattle.
13. Call Department Chairman for new updated PA State Health Rules & Regulations.

### DEPARTMENTS 2 & 3 - CATTLE (Rabies Vaccination is Recommended)

**HEALTH RULES FOR CATTLE** - The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations must be recorded on the Health Certificate. All animals must have an official ear tag or official legible breed registration tattoo.

1. No livestock showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice, and mange, will be admitted to any show.
2. Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.

3. Important rule - Certification by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.
4. All cattle must be vaccinated in the current show year against the respiratory complex (shipping fever) including IBR not less than 15 days prior to the show or have been administered a prophylactic dose of hyper-immune IBR (Shipping Fever Serum) within 5 days of the opening date of the show. Any USDA-approved prophylaxis will be accepted. A report of such treatment, vaccination specifying the biologics used, date of administration, and complete identification of the animal, prepared by an accredited veterinarian, must accompany the animal.
5. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield  ; or
  - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield  ; or
  - Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).


## **OTHER CATTLE RULES AND REGULATIONS**

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assignment without controversy; to keep their animals in an attractive appearance, and to cooperate with Department 2 officials in every way that may serve to increase the educational value of the show.
2. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
4. The exhibitors will be expected to keep the space they occupy clean and sanitary, and to remove all their equipment promptly as the Superintendent may direct.
5. No milking facility at Jefferson Township Fair for cows in milk.

## **DEPARTMENT 4 - SHEEP (Rabies Vaccination is Recommended)**


### **HEALTH RULES FOR SHEEP**

1. No sheep showing clinical signs of contagious, infectious or external parasite disease including foot rot and sore mouth will be admitted to any show.

2. Individual official animal identification is required for all sheep. Official ID includes:
  - USDA ear tag with a US shield ; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
3. The flock of origin, including sheep consigned to a show shall be examined by an Accredited veterinarian. The veterinarian must prepare the original health certificate (AA1-13) and must state on the health certificate that he examined the entire flock, and found no evidence of contagious, infectious, or external parasitic disease. The date of examination must also appear on the health certificate. All sheep from other states must be accompanied by an interstate health certificate issued by an accredited veterinarian indicating that the entire flock was examined for health within 30 days - PA 90 days.

## **DEPARTMENT 6 - GOATS**

### **HEALTH RULES FOR GOATS**

1. No goats showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
2. Official health certificate (AA1-13) issued by the Bureau of Animal Industry must accompany all goats for show and sale, New Rule - ALL GOATS MUST BEAR AN OFFICIAL USDA.APHIS.EARTAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A PREMISE ID NUMBER.
3. Individual official animal identification is required for all goats. Official ID includes:
  - USDA ear tag with a US shield ; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
4. Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.

## **DEPARTMENT 2 - DAIRY CATTLE - Open**

1. All Cattle must be registered, registration papers and Health Certificate must be available.
2. Entry Fee: \$2.00 per animal.
3. ENTRIES MUST BE POSTMARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.

Mail entries to: Rachel Nichel, 284 Daley Rd., Sharpsville, PA 16150

Section - Section number determined by breed. (Example: Section 1 is Ayrshire)

- |                      |                      |                         |
|----------------------|----------------------|-------------------------|
| 1. Ayrshire          | 2. Brown Swiss       | 3. Guernsey             |
| 4. Holstein          | 5. Jersey            | 6. Red & White Holstein |
| 7. Milking Shorthorn | 8. Good Housekeeping |                         |

Section 15 Jr. Get of Sire class 1-7; 3 animals need not be owned by one exhibitor

Section 16 Best 3; owned by one exhibitor

Exhibitors limited to 2 in class, classes 1-12, 17-23

Exhibitors limited to 1 in a class, classes 15, 16 and 26-32

These rules also apply to Department 10 (4-H)



## DEPARTMENT 2 - DAIRY CATTLE

| Class   | 1st   | 2nd   | 3rd   | 4th   |
|---|-------|-------|-------|-------|
| 1. Spring Heifer Calf.....  | 15.00 | 12.00 | 9.00  | 6.00  |
| Born after 2-28 and under 4 months  |       |       |       |       |
| 2. Winter Heifer Calf.....  | 15.00 | 12.00 | 9.00  | 6.00  |
| Born between 11-30 and 3-1  |       |       |       |       |
| 3. Fall Heifer Calf.....  | 15.00 | 12.00 | 9.00  | 6.00  |
| Born between 8-31 and 12-1  |       |       |       |       |
| 4. Summer Yearling Heifer.....  | 15.00 | 12.00 | 9.00  | 6.00  |
| Born between 5-31 and 9-1   |       |       |       |       |
| 5. Spring Yearling Heifer.....  | 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 2-28 and 6-1   |       |       |       |       |
| 6. Winter Yearling Heifer.....  | 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 11-30 and 3-1  |       |       |       |       |
| 7. Fall Yearling Heifer.....  | 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 8-31 and 12-1  |       |       |       |       |
| 8. Jr. Champion.....  | 15.00 |       |       |       |
| 9. Res. Jr. Champion.....   | 10.00 |       |       |       |
| 10. Get of Sire - Junior.....   | 18.00 | 15.00 | 12.00 |       |
| Classes 1-7, 3 animals need not be owned by one exhibitor                       |       |       |       |       |
| 11. Best 3 Females - Junior.....  | 18.00 | 15.00 | 12.00 |       |
| Owned by one exhibitor  |       |       |       |       |
| 12. Dry Cow - Any Age.....  | 20.00 | 18.00 | 15.00 | 12.00 |
| 13. Junior 2 Yr Old Cow.....  | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 1-29 and 9-1   |       |       |       |       |
| 14. Senior 2 Yr Old Cow.....  | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 3-1   |       |       |       |       |
| 15. 3 Yr Old Cow.....   | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 9-1   |       |       |       |       |
| 16. 4 Yr Old Cow.....   | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 3-1   |       |       |       |       |
| 17. 5 Yr Old Cow.....   | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 9-1   |       |       |       |       |
| 18. Aged Cow - 6 and Over.....  | 20.00 | 18.00 | 15.00 | 12.00 |
| Born before 9-1   |       |       |       |       |
| 19. Sr . Champion Classes 17-23.....  | 25.00 |       |       |       |
| 20. Res. Sr . Champion Classes 17-23.....                                       | 15.00 |       |       |       |
| 21. Best Udder.....   | 20.00 | 18.00 | 15.00 |       |
| Judged on udder alone   |       |       |       |       |
| 22. Senior Get of Sire.....   | 20.00 | 18.00 | 15.00 |       |
| Three animals, need not be owned by one exhibitor                               |       |       |       |       |
| 23. Best 3 Females - Senior.....  | 20.00 | 18.00 | 15.00 |       |
| Owned by one exhibitor  |       |       |       |       |
| 24. Produce of Dam.....   | 20.00 | 18.00 | 15.00 |       |
| Two animals , any age, produce of 1 dam   |       |       |       |       |
| 25. Breeders Herd of 5.....   | 20.00 | 18.00 | 18.00 |       |
| Owned by on exhibitor /Two females over two, two females under two, one any age |       |       |       |       |
| 26. Dam & Daughter.....   | 20.00 | 18.00 | 15.00 |       |
| Any age, Need not be owned by one exhibitor                                     |       |       |       |       |
| 27. Dairy Herd.....   | 20.00 | 18.00 | 15.00 |       |
| Three cows, freshened, Owned by one exhibitor                                   |       |       |       |       |

## DEPARTMENT 2 — DAIRY CATTLE Continued

| Class                 | 1st   | 2nd | 3rd | 4th |
|-----------------------|-------|-----|-----|-----|
| 28. Best of Show..... | 20.00 |     |     |     |

## GOOD HOUSEKEEPING

### SEC. Class

|                        |   |                        |       |       |       |       |
|------------------------|---|------------------------|-------|-------|-------|-------|
| 8                      | 1 | Good Housekeeping..... | 32.00 | 30.00 | 28.00 | 26.00 |
| (Wednesday - Saturday) |   |                        |       |       |       |       |

## DEPARTMENT 3 — BEEF CATTLE - Open

1. All animals must be able to be controlled by one person on halter.
2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.  
Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpsville, PA 16150
3. 4-H or FFA limited to 5 head only, any breed.

**Section** - Section number determined by breed (*Example: Section 1 is Angus*)

1. Angus
2. Charolais
3. P. Hereford
4. Shorthorn
5. H. Hereford
6. Limousin
7. Simmental
8. Other
9. Cross Breed
10. Good Housekeeping

| Class   | 1st     | 2nd     | 3rd     |
|---|---------|---------|---------|
| 1. Bull Calf - Junior.....                        | \$14.00 | \$10.00 | \$8.00  |
| Born after 1-1 this year                          |         |         |         |
| 2. Bull Calf - Senior.....                        | \$14.00 | \$10.00 | \$8.00  |
| Born after 1-1 this year                          |         |         |         |
| 3. Champion - Bull.....                           | \$14.00 |         |         |
| 4. Res. Champion - Bull.....                      | \$10.00 |         |         |
| 5. 2 Bulls Owned by one exhibitor.....            | \$14.00 | \$10.00 | \$8.00  |
| 6. Heifer Calf - Junior.....                      | \$14.00 | \$10.00 | \$8.00  |
| Born after 1-1 this year                          |         |         |         |
| 7. Heifer Calf - Senior.....                      | \$14.00 | \$10.00 | \$8.00  |
| Born between 9-1 and 12-31 last year              |         |         |         |
| 8. Summer Yearling Heifer.....                    | \$14.00 | \$10.00 | \$8.00  |
| Born between 5-1 and 8-31 last year               |         |         |         |
| 9. Yearling Heifer - Junior.....                  | \$14.00 | \$10.00 | \$8.00  |
| Born between 5-1 and 8-31 last year               |         |         |         |
| 10. Yearling Heifer - Senior.....                 | \$14.00 | \$10.00 | \$8.00  |
| Born between 9-1 and 12-31 last year              |         |         |         |
| 11. Heifer - 2 Yr Old.....                        | \$14.00 | \$10.00 | \$8.00  |
| 12. Female, Any Age w/This Years Calf.....        | \$20.00 | \$15.00 | \$10.00 |
| 13. Champion - Female.....                        | \$15.00 |         |         |
| 14. Res. Champion - Female.....                   | \$11.00 |         |         |
| 15. 2 Females - Bred & Owned.....                 | \$20.00 |         |         |
| 16. Get of Sire.....                              | \$20.00 | \$15.00 | \$10.00 |
| Three animals, need not be owned by one exhibitor |         |         |         |
| 17. Produce of Dam.....                           | \$20.00 | \$15.00 | \$10.00 |
| 18. Best 5 Head - Bred & Owned.....               | \$20.00 | \$15.00 | \$10.00 |
| Bred and owned by exhibitor                       |         |         |         |
| 19. Best of Show.....                             | \$25.00 |         |         |

## GOOD HOUSEKEEPING

### SEC. Class

|                        |   |                        |         |         |         |         |
|------------------------|---|------------------------|---------|---------|---------|---------|
| 10                     | 1 | Good Housekeeping..... | \$32.00 | \$30.00 | \$28.00 | \$26.00 |
| (Wednesday - Saturday) |   |                        |         |         |         |         |

## DEPARTMENT 4 – SHEEP - Open

1. All sheep must be accompanied by registration papers, and an official certificate of health indicating flock is free of any transmittable disease.
2. Exhibitor is limited to 2 entries per class and 1 entry per group.  
Entry fee is \$1.00 per head.
3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR  
Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

**Section** - Section number determined by breed (*Example: Section 1 is Border Leicester*)

- |                     |                 |                            |
|---------------------|-----------------|----------------------------|
| 1. Border Leicester | 8. Lincoln      | 15. Romney                 |
| 2. Cheviot          | 9. Polyplay     | 16. Shropshire             |
| 3. Columbis         | 10. Merino      | 17. Suffolk                |
| 4. Dorsett Polled   | 11. Montadale   | 18. Tunis                  |
| 5. Dorsett Horned   | 12. Oxford      | 19. O.B.B.                 |
| 6. Hampshire        | 13. Southdown   | 20. Wool (White & Colored) |
| 7. Corriedale       | 14. Rambouillet | 21. Good Housekeeping      |

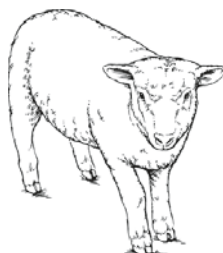
| Class  | 1st     | 2nd     | 3rd    | 4th    |
|--|---------|---------|--------|--------|
| 1. Ram - 1 Yr & Under 2.....                       | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 2. Ram - Lamb Under 1 Yr.....                      | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 3. Pair of Ram Lambs.....                          | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 4. Champion Lamb.....                              | \$12.00 |         |        |        |
| 5. Res. Champion Lamb.....                         | \$10.00 |         |        |        |
| 6. Ewe - 1 Yr & Under 2.....                       | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 7. Pair of Yearling Ewes.....                      | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 8. Ewe Lamb & Under 1 Yr.....                      | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 9. Pair of Ewe Lambs.....                          | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 10. Champion Ewe.....                              | \$12.00 |         |        |        |
| 11. Res. Champion Ewe.....                         | \$10.00 |         |        |        |
| 12. Breeders - Young Flock.....                    | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 1 ram lamb, 2 ewe lambs, bred & owned by exhibitor |         |         |        |        |
| 13. Pen of Lambs.....                              | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 2 ram lambs, 2 ewe lambs                           |         |         |        |        |
| 14. Pair of Opposite Sex Lambs.....                | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 15. Best 3 Female - Bred & Owned.....              | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 16. Get of Sire.....                               | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 17. Flock.....                                     | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 1 ram any age, 2 ewe lambs, 2 yearling lambs       |         |         |        |        |
| 18. Best of Show.....                              | \$15.00 |         |        |        |

## SECTION 20 - WOOL

Wool, White and Natural colored as follows, same classes apply.

**1st - \$6.00 2nd - \$5.00 3rd - \$4.00** (Except where noted)

| SEC. | Class               |
|------|---------------------|
| 20 1 | Fine - Ram          |
| 20 2 | Fine - Ewe          |
| 20 3 | Half Blood - Ram    |
| 20 4 | Half Blood - Ewe    |
| 20 5 | Three-Eighths - Ram |
| 20 6 | Three-Eighths - Ewe |



**SECTION 20 - WOOL - Continued**

Wool, White and Natural colored as follows, same classes apply.  
**1st - \$6.00    2nd - \$5.00    3rd - \$4.00** (Except where noted)

| SEC.  | Class                    |
|-------|--------------------------|
| 20 7  | One-Quarter - Ram        |
| 20 8  | One-Quarter - Ewe        |
| 20 9  | Common - Ram             |
| 20 10 | Common - Ewe             |
| 20 11 | Best of Show.....\$10.00 |

**GOOD HOUSEKEEPING**

| SEC. | Class |                        |         |         |                    |
|------|-------|------------------------|---------|---------|--------------------|
| 21   | 1     | Good Housekeeping..... | \$32.00 | \$30.00 | \$28.00    \$26.00 |
|      |       | (Wednesday - Saturday) |         |         |                    |

**DEPARTMENT 6 – GOATS - Open**

- 1. Animals must be accompanied by registration papers & official health certificate.
- 2. Entry fee is \$1.00 per animal.
- 3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.

Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

**Section** - Section number determined by breed (*Example: Section 1 is Alpine*)

- |                                 |                       |
|---------------------------------|-----------------------|
| 1. Alpine - French, Rock, Swiss | 7. Oberhalsi          |
| 2. LaMancha                     | 8. Bore Goat %        |
| 3. Nubian                       | 9. Bore Goat Pure     |
| 4. Saanen                       | 10. Others            |
| 5. Toggenburg                   | 11. Good Housekeeping |
| 6. Recorded Grades              |                       |

| Class   | 1st     | 2nd    | 3rd    | 4th    |
|---|---------|--------|--------|--------|
| 1. Kid - 1-4 Months Old.....                            | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 2. Kid - 4-8 Months Old.....                            | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3. Kid - 8-12 Months Old.....                           | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 4. Doe - 1-2 Yrs Not in Milk.....                       | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 5. Junior Champion - Doe.....                           | RIBBON  |        |        |        |
| 6. Res. Champion Doe.....                               | RIBBON  |        |        |        |
| 7. Junior Get Of Sire.....                              | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3 animals of 1 sire, need not be owned by one exhibitor |         |        |        |        |
| 8. Doe - 1-2 Yrs in Milk.....                           | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 9. Doe - 2-3 Yrs.....                                   | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 10. Doe - 3-5 Yrs.....                                  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 11. Doe - 5 and Over.....                               | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 12. Senior Champion - Doe.....                          | RIBBON  |        |        |        |
| 13. Res. Champion - Doe.....                            | RIBBON  |        |        |        |
| 14. Grand Champion - Doe.....                           | \$10.00 |        |        |        |
| 15. Res. Grand Champion - Doe.....                      | \$ 8.00 |        |        |        |
| 16. Senior Get of Sire.....                             | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3 animals of 1 sire, need not be owned by one exhibitor |         |        |        |        |
| 17. Dam & Daughter.....                                 | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 18. Produce of Dam.....                                 | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 19. Best of Show.....                                   | \$15.00 |        |        |        |

**GOOD HOUSEKEEPING**

| SEC. | Class | 1st                    | 2nd     | 3rd     | 4th                |
|------|-------|------------------------|---------|---------|--------------------|
| 11   | 1     | Good Housekeeping..... | \$32.00 | \$30.00 | \$28.00    \$26.00 |
|      |       | (Wednesday - Saturday) |         |         |                    |

## DEPARTMENT 10 – 4H & VOCATIONAL

1. All Cattle must be registered, registration papers and Health Certificate must be available.
2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.  
Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpville, PA 16150
3. 4-H or FFA limited to 5 Head, any breed.

## DAIRY CATTLE

**Section - Section number determined by breed (Example: Section 1 is Ayrshire)**

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Red & White Holstein
7. Milking Shorthorn

| Class  | 1st     | 2nd     | 3rd     | 4th     |
|--|---------|---------|---------|---------|
| 1. Spring Heifer Calf.....                                 | \$15.00 | \$12.00 | \$9.00  | \$6.00  |
| Born between March - May                                   |         |         |         |         |
| 2. Winter Heifer Calf.....                                 | \$15.00 | \$12.00 | \$9.00  | \$6.00  |
| Born between December - February                           |         |         |         |         |
| 3. Fall Heifer Calf.....                                   | \$15.00 | \$12.00 | \$9.00  | \$6.00  |
| Born between September - November                          |         |         |         |         |
| 4. Summer Yearling Heifer.....                             | \$15.00 | \$12.00 | \$9.00  | \$6.00  |
| Born between June - August                                 |         |         |         |         |
| 5. Spring Yearling Heifer.....                             | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| Born between March - May                                   |         |         |         |         |
| 6. Winter Yearling Heifer.....                             | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| Born between December - February                           |         |         |         |         |
| 7. Fall Yearling Heifer.....                               | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| Born between September - November                          |         |         |         |         |
| 8. Jr. Champion.....                                       | \$15.00 |         |         |         |
| 9. Res. Jr. Champion.....                                  | \$10.00 |         |         |         |
| 10. Get of Sire - Junior.....                              | \$18.00 |         |         |         |
| Classes 1-7, 3 animals need not be owned by one exhibitor. |         |         |         |         |
| 11. Best 3 Females - Junior.....                           | \$18.00 | \$15.00 | \$12.00 |         |
| Owned by one exhibitor.                                    |         |         |         |         |
| 12. Dry Cow - Any Age.....                                 | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 13. Junior 2 Yr Old Cow.....                               | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| Born between March - August                                |         |         |         |         |
| 14. Senior 2 Yr Old Cow.....                               | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| Born between September - February                          |         |         |         |         |
| 15. 3 Yr Old Cow.....                                      | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 16. 4 Yr Old Cow.....                                      | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 17. 5 Yr Old Cow.....                                      | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 18. Aged Cow - 6 and Over.....                             | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 19. Sr. Champion Classes 17-23.....                        | \$25.00 |         |         |         |
| 20. Res. Sr. Champion Classes 17-23.....                   | \$15.00 |         |         |         |
| 21. Best Udder.....  | \$20.00 | \$18.00 | \$15.00 |         |
| Judged on udder alone.                                     |         |         |         |         |
| 22. Senior Get of Sire.....                                | \$20.00 | \$18.00 | \$15.00 |         |
| Three animals, need not be owned by one exhibitor.         |         |         |         |         |
| 23. Best 3 Females - Senior.....                           | \$20.00 | \$18.00 | \$15.00 |         |
| Owned by one exhibitor.                                    |         |         |         |         |

| <b>Class</b>  | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|---|------------|------------|------------|
| 24. Produce of Dam.....                                   | \$20.00    | \$18.00    | \$15.00    |
| Two animals, any age, produce of 1 dam.                   |            |            |            |
| 25. Breeders herd of 5 Owned by one exhibitor.....        | \$20.00    | \$18.00    | \$15.00    |
| Two females over two, two females under two, one any age. |            |            |            |
| 26. Dam & Daughter.....                                   | \$20.00    | \$18.00    | \$15.00    |
| Any age. Need not be owned by one exhibitor.              |            |            |            |
| 27. Dairy Herd.....                                       | \$20.00    | \$18.00    | \$15.00    |
| Three cows, freshened. Owned by one exhibitor.            |            |            |            |

## DEPARTMENT 3 – 4-H & VOCATIONAL BEEF CATTLE

1. All animals must be able to be controlled by one person on halter.
2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.  
Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpsville, PA 16150
3. 4-H or FFA limited to 5 head only, any breed.

**Section** - Section number determined by breed (*Example: Section 1 is Angus*)

- |                 |              |                 |                 |
|-----------------|--------------|-----------------|-----------------|
| 8. Angus        | 9. Charolais | 10. P. Hereford | 11. Shorthorn   |
| 12. H. Hereford | 13. Limousin | 14. Simmental   | 15. Other       |
|                 |              |                 | 16. Cross Breed |

| <b>Class</b>                                      | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|---|------------|------------|------------|
| 1. Bull Calf - Junior.....                        | \$14.00    | \$10.00    | \$8.00     |
| Born after 1-1 this year                          |            |            |            |
| 2. Bull Calf - Senior.....                        | \$14.00    | \$10.00    | \$8.00     |
| Born between 9-1 and 12-31                        |            |            |            |
| 3. Champion - Bull.....                           | \$14.00    |            |            |
| 4. Res. Champion - Bull.....                      | \$10.00    |            |            |
| 5. 2 Bulls Owned by one exhibitor.....            | \$14.00    | \$10.00    | \$8.00     |
| 6. Heifer Calf - Junior.....                      | \$14.00    | \$10.00    | \$8.00     |
| Born after 1-1 this year                          |            |            |            |
| 7. Heifer Calf - Senior.....                      | \$14.00    | \$10.00    | \$8.00     |
| Born between 9-1 and 12-31 last year              |            |            |            |
| 8. Summer Yearling Heifer.....                    | \$14.00    | \$10.00    | \$8.00     |
| Born between 5-1 and 8-31 last year               |            |            |            |
| 9. Yearling Heifer - Junior.....                  | \$14.00    | \$10.00    | \$8.00     |
| Born between 5-1 and 8-31 last year               |            |            |            |
| 10. Yearling Heifer - Senior.....                 | \$14.00    | \$10.00    | \$8.00     |
| Born between 9-1 and 12-31 last year              |            |            |            |
| 11. Heifer - 2 Yr Old.....                        | \$14.00    | \$10.00    | \$8.00     |
| Born between 1-1 and 8-31                         |            |            |            |
| 12. Female, Any Age w/This Years Calf.....        | \$20.00    | \$15.00    | \$10.00    |
| 13. Champion - Female.....                        | \$15.00    |            |            |
| 14. Res. Champion - Female.....                   | \$11.00    |            |            |
| 15. 2 Females - Bred & Owned.....                 | \$20.00    | \$15.00    | \$10.00    |
| 16. Get of Sire.....                              | \$20.00    | \$15.00    | \$10.00    |
| Three animals, need not be owned by one exhibitor |            |            |            |
| 17. Produce of Dam.....                           | \$20.00    | \$15.00    | \$10.00    |
| Two animals bred and owned by exhibitor           |            |            |            |
| 18. Best 5 Head - Bred & Owned.....               | \$20.00    | \$15.00    | \$10.00    |
| Bred and owned by exhibitor                       |            |            |            |

BREEDING SHEEP

- 1. All sheep must be accompanied by registration papers, and an official certificate of health indicating flock is free of any transmittable disease.
- 2. Exhibitor is limited to 2 entries per class and 1 entry per group.(4-H or FFA limited to one breed per exhibitor)
- 3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.

Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

Section - Section number determined by breed

(Example: Section 17 is Border Leicester)

- |                      |                 |                |
|----------------------|-----------------|----------------|
| 17. Border Leicester | 24. Lincoln     | 31. Romney     |
| 18. Cheviot          | 25. Polyplay    | 32. Shropshire |
| 19. Columbis         | 26. Merino      | 33. Suffolk    |
| 20. Dorsett Polled   | 27. Montadale   | 34. Tunis      |
| 21. Dorsett Horned   | 28. Oxford      | 35. Other      |
| 22. Hampshire        | 29. Southdown   |                |
| 23. Corriedale       | 30. Rambouillet |                |

DEPARTMENT 10 – 4H & VOCATIONAL

1st - \$12.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00(Except where noted)

Class

- |                                   |  |
|-----------------------------------|--|
| 1. Ram - 1 Yr & Under 2           | 11. Res. Champion Ewe.....\$10.00                  |
| 2. Ram - Lamb Under 1 Yr          | 12. Breeders - Young Flock                         |
| 3. Pair of Ram Lambs              | 1 ram lamb, 2 ewe lambs, bred & owned by exhibitor |
| 4. Champion Lamb.....\$12.00      | 13. Pen of Lambs                                   |
| 5. Res. Champion Lamb.....\$10.00 | 2 ram lambs, 2 ewe lambs                           |
| 6. Ewe - 1 Yr & Under 2           | 14. Pair of Opposite Sex Lambs                     |
| 7. Pair of Yearling Ewes          | 15. Best 3 Female - Bred & Owned                   |
| 8. Ewe Lamb & Under 1 Yr          | 16. Get of Sire                                    |
| 9. Pair of Ewe Lambs              | 17. Flock  |
| 10. Champion Ewe.....\$12.00      | 1 ram any age, 2 ewe lambs, 2 yearling lambs       |

GOATS

- 1. Animals must be accompanied by registration papers & official health certificate.
- 2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.

Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

- 3. (4-H or FFA limited to one breed per exhibitor)

Section - Section number determined by breed (Example: Section 36 is Alpine)

- |                                  |                    |
|----------------------------------|--------------------|
| 36. Alpine - French, Rock, Swiss | 41. Oberhalsi      |
| 37. LaMancha                     | 42. Saanen         |
| 38. Nubian                       | 43. Others         |
| 39. Toggenburg                   | 44. Bore Goat %    |
| 40. Recorded Grades              | 45. Bore Goat Pure |

Class

- |                                   | 1st     | 2nd    | 3rd    | 4th    |
|-----------------------------------|---------|--------|--------|--------|
| 1. Kid - 1-4 Months Old.....      | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 2. Kid - 4-8 Months Old.....      | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3. Kid - 8-12 Months Old.....     | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 4. Doe - 1-2 Yrs Not in Milk..... | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 5. Junior Champion - Doe.....     | RIBBON  |        |        |        |

## GOATS Continued

|     |  |         |        |        |        |  |
|-----|--|---------|--------|--------|--------|--|
| 6.  | Res. Champion Doe.....   | RIBBON  |        |        |        |  |
| 7.  | Junior Get Of Sire.....  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
|     | 3 animals of 1 sire, need not be owned by one exhibitor (classes 1-7)  |         |        |        |        |  |
| 8.  | Doe - 1-2 Yrs in Milk.....   | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
| 9.  | Doe - 2-3 Yrs.....   | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
| 10. | Doe - 3-5 Yrs.....   | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
| 11. | Doe - 5 and Over.....  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
| 12. | Senior Champion - Doe.....   | RIBBON  |        |        |        |  |
| 13. | Res. Champion - Doe.....   | RIBBON  |        |        |        |  |
| 14. | Grand Champion - Doe.....  | \$10.00 |        |        |        |  |
| 15. | Res. Grand Champion - Doe.....   | \$ 8.00 |        |        |        |  |
| 16. | Senior Get of Sire.....  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
|     | 3 animals of 1 sire, need not be owned by one exhibitor (classes 8-16) |         |        |        |        |  |
| 17. | Dam & Daughter.....  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |
| 18. | Produce of Dam.....  | \$10.00 | \$8.00 | \$7.00 | \$6.00 |  |

## MARKET LAMBS

These lambs can not be shown in any other class. (Entry Fee \$1.00 per head)

**1st - \$12.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00**(Except where noted)

### SEC. Class

|    |   |                                       |         |        |        |        |
|----|---|---------------------------------------|---------|--------|--------|--------|
| 46 | 1 | Individual Market Lamb - 85-100 lbs.  |         |        |        |        |
| 46 | 2 | Individual Market Lamb - 101-120 lbs. |         |        |        |        |
| 46 | 3 | Individual Market Lamb - 121-145 lbs. |         |        |        |        |
| 46 | 4 | Pair of Market Lambs.....             | \$10.00 | \$9.00 | \$8.00 | \$7.00 |
| 46 | 5 | Champion Market Lambs.....            | \$12.00 |        |        |        |
| 46 | 6 | Res. Champion Market Lambs.....       | \$10.00 |        |        |        |

## DEPARTMENT 10 — 4H & VOCATIONAL SHOWMANSHIP

4-H or FFA members only, ages 8 to 19 for 4-h, 15-21 for FFA (as of Jan.1)

**1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$5.00**

### DAIRY CATTLE

#### Sect Class

|    |   |                          |
|----|---|--------------------------|
| 47 | 1 | Senior Showmanship       |
| 47 | 2 | Intermediate Showmanship |
| 47 | 3 | Junior Showmanship       |

### BEEF CATTLE

#### Sect Class

|    |   |                          |
|----|---|--------------------------|
| 48 | 1 | Senior Showmanship       |
| 48 | 2 | Intermediate Showmanship |
| 48 | 3 | Junior Showmanship       |

### SHEEP

#### Sect Class

|    |   |                          |
|----|---|--------------------------|
| 49 | 1 | Senior Showmanship       |
| 49 | 2 | Intermediate Showmanship |
| 49 | 3 | Junior Showmanship       |

### GOATS

#### Sect Class

|    |   |                          |
|----|---|--------------------------|
| 50 | 1 | Senior Showmanship       |
| 50 | 2 | Intermediate Showmanship |
| 50 | 3 | Junior Showmanship       |

# EXHIBIT BUILDING

## DEPARTMENT 11 - YOUTH UNDER 19

### Section 1 - Vegetables

1. Exhibits must be grown by exhibitor.
2. Exhibits must have number of entries stated.
3. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### Class

##### ***Beans***

1. Green (10)
2. Yellow (10)
3. Lima (10)
4. Beets - Topped (3)
5. Broccoli (1 head)
6. Brussel Sprouts (5)
7. Cabbage (1 head)
8. Carrots (5 topped)
9. Cauliflower (1 head)
10. Celery (1 plant in soil)
11. Corn (5 ears, husks on)
12. Zucchini (1)

##### ***Cucumbers***

13. Pickling (5)
14. Slicing (5)
15. Eggplant (1)
16. Endive (1 plant in soil)
17. Kale (1 plant in soil)
18. Kohlrabi (3)
19. Lettuce (1 plant in soil)

##### ***Onions***

20. Bulbs Topped (5)
21. Green Bunching (10)
22. Parsnips (5)
23. Peas (10 full pods)

### Section 2 - FRUITS

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### Class

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| 1. Apples - Any Variety (Plate Of 5)  | 8. Red Raspberries (10)            |
| 2. Peaches - Any Variety (Plate of 5) | 9. Black Raspberries (10)          |
| 3. Pears - Any Variety (Plate of 5)   | 10. Strawberries (10)              |
| 4. Blackberries (10)                  | 11. Grapes - Any Variety (1 bunch) |
| 5. Blueberries (10)                   | 12. Cantaloupe (1)                 |
| 6. Currents (10)                      | 13. Watermelon (1)                 |
| 7. Dewberries (10)                    | 14. Honeydew (1)                   |



##### ***Peppers***

24. Green (3)
25. Red (3)
26. Hot (3)

##### ***Potatoes***

27. White (5)
28. Red (5)
29. Yuhon Gold (5)
30. Norland
31. Pumpkins (1)
32. Radishes (5)
33. Squash - Summer (1)
34. Squash - Winter (1)
35. Swiss Chard (1 stalk in soil)

##### ***Tomatoes***

36. Red (5)
37. Green (5)
38. Cherry (5)
39. Yellow (5)
40. Turnips (3)
41. Gourds (3)
42. Market Basket  
(5+ variety, nicely displayed)
43. Vegetable Freaks (1)
44. Decorated Vegetable

## DEPARTMENT 11 - YOUTH UNDER 19 Continued

### Section 3 - EDIBLE NUTS

1st - \$3.00    2nd - \$2.00    3rd - \$1.00

#### Class

1. American Blk/English Walnut (5)
2. Butternut, Any Variety (5)
3. Hazelnut (5)
4. Canned Nuts (5)



### Section 4 - YOUTH BAKED PRODUCTS

1. All products must have been made by exhibitors. No commercial products.
2. Complete baked goods must be brought to fair.
3. To be judged on flavor, lightness, general appearance and crust.
4. Exhibits must remain until 2:00 p.m. Sunday.

1st - \$3.00    2nd - \$2.00    3rd - \$1.00

#### Class

##### *Breads*

1. Baking Powder Biscuits (1/2 doz.)
2. Corn Bread (4 pieces)
3. Muffins (1/2 doz.)
4. Nut Breads
5. Fruit Breads
6. Yeast Breads - Brown
7. Yeast Breads - White
8. Cinnamon Rolls (1/2 doz.)
9. Doughnuts (1/2 doz.)
10. White Rolls (1/2 doz.)
11. Parker House Rolls (1/2 doz.)
12. Basket Fancy Yeast Rolls

##### *Butter Cakes*

13. Chocolate (Iced)
14. Spiced (Iced)
15. White (Iced)
16. Cake - Yellow (Iced)
17. Cup Cakes - 4 White/Chocolate
18. Decorated Cup Cakes (4)



##### *Egg Cakes*

19. Angel Food (Not Iced)
20. Chiffon (Not Iced)
21. Sponge (Not Iced)

##### *Pies*

22. 1 Crust Pie (No Cream/Custard)
23. 2 Crust Pie (Any Filling)

##### *Candy*

24. Chocolate Fudge (1/2 doz.)
25. Fondant (1/2 doz.)
26. Light Fudge (1/2 doz.)

##### *Cookies*

27. Bar Cookies (1/2 doz.)
28. Dropped Cookies (1/2 doz.)
29. Filled Cookies (1/2 doz.)
30. Pressed Cookies (1/2 doz.)
31. Rolled Cookies (1/2 doz.)
32. Decorated Cookies (1/2 doz.)
33. Sliced/Ice Box Cookie (1/2 doz.)
34. Chocolate Chip Cookies (1/2 doz.)
35. Brownies (1/2 doz.)
36. Decorated Cake - Sheet
37. Decorated Cake - Novelty



## **DEPARTMENT 11 - YOUTH UNDER 19 Continued**

### **Section 5 - FLORAL EXHIBIT**

1. Exhibits must be cut flowers grown by exhibitor.
2. Flowers in each entry must be of one color and variety unless otherwise stated.
3. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

- |                               |   |
|-------------------------------|---|
| 1. Aster - 6 Stems            | 11. Petunia - 6 Blooms                      |
| 2. Bachelor Button - 5 Stems  | 12. Snapdragon - 3 Spikes                   |
| 3. Bells of Ireland - 5 Stems | 13. Strawflower - 6 Blooms                  |
| 4. Calendula - 6 Blooms       | 14. Sweet Peas - 6 Stems                    |
| 5. Cosmos - 6 Blooms          | 15. Verbena - 6 Stems                       |
| 6. Dahlia - 1 Bloom           | 16. Zinnia - Small (Not over 2") - 3 Blooms |
| 7. Gaillardia - 1 Bloom       | 17. Zinnia - Large (Over 2") - 3 Blooms     |
| 8. Gladiolus - 1 Spike        | 18. Nasturtium - 6 Blooms                   |
| 9. Marigold - 6 Blooms        | 19. Hydrangea - any color - 3 Blooms        |
| 10. Pansy - 6 Blooms          | 20. Other, Name Entry - 3 Blooms            |

### **Section 6 - FLORAL EXHIBIT, ANNUALS**

1. Exhibits must be cut flowers grown by exhibitor.
2. Flowers in each entry must be of one color and variety unless otherwise stated.
3. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

- |                            |                                |
|----------------------------|--------------------------------|
| 1. Ageratum - 3 Stems      | 5. Lilies - 1 Stalk            |
| 2. Chrysanthemum - 3 Stems | 6. Roses - 1 Flower            |
| 3. Delphinium - 1 Spike    | 7. Scabiosa - 6 Blooms         |
| 4. Dianthus - 6 Blooms     | 8. Other, Name Entry - 3 Stems |

### **Section 7 - FLORAL EXHIBIT, FOLIAGE PLANT**

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

- |             |                       |
|-------------|-----------------------|
| 1. Begonias | 6. Geranium           |
| 2. Cacti    | 7. Ivy                |
| 3. Coleous  | 8. Philodendron       |
| 4. Episcia  | 9. African Violet     |
| 5. Ferns    | 10. Other, Name Entry |

### **Section 8 - FLORAL EXHIBIT, FORESTRY**

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

1. 15 Leaf Specimen - Labeled
2. Insect Collection - Labeled

# DEPARTMENT 11 - YOUTH UNDER 19 Continued

## Section 9 - FLORAL EXHIBIT, ARTISTIC REAL FLOWERS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

### Class

1. Arrangement - Animal Container
2. Arrangement - Wild Flowers
3. Arrangement - Depicting Holiday
4. Mini Arrangement - Up to 3"
5. Dish Garden
6. Nosegay Arrangement - Up to 5"
7. Mixed Arrangement - Cut Flowers
8. Hanging basket or bag
9. Bouquet - Artificial Flower
10. Table Arrangement - Artificial Flower
11. Corsage - Artificial Flower

## Section 10 - 4-H SEWING (MUST BE A 4-H'ER)

1st - \$3.00 2nd - \$2.00 3rd - \$1.00 (Except where noted)

### Class

#### One Year

1. Travel Kit
2. Pillow
3. Placemat & Napkins
4. Beach Wrap-up
5. Log Carrier
6. Draft Dodger

#### Two Year

7. Tote Bag
8. Gym Bag
9. Backpack
10. Purse
11. Scarf

#### Three Year

12. Wall Hanging
13. Pillow
14. Travel Case
15. Stuff Sack
16. Vest (ties on side)
17. Night Gown

#### Four Year

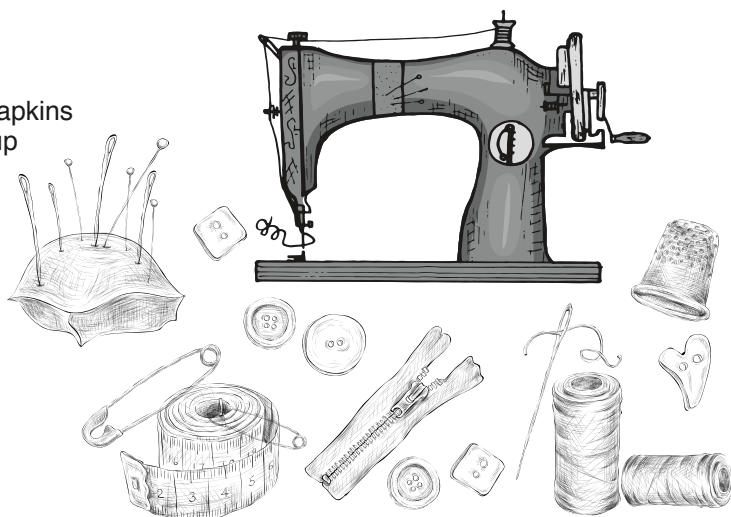
|                                 |        |        |        |
|---------------------------------|--------|--------|--------|
| 18. Vest.....                   | \$4.00 | \$3.00 | \$2.00 |
| 19. Dashiki (Unfitted Top)..... | \$4.00 | \$3.00 | \$2.00 |
| 20. Gathered Skirt.....         | \$4.00 | \$3.00 | \$2.00 |
| 21. Patch Work Skirt.....       | \$4.00 | \$3.00 | \$2.00 |
| 22. T-Shirt.....                | \$4.00 | \$3.00 | \$2.00 |
| 23. Pants.....                  | \$4.00 | \$3.00 | \$2.00 |
| 24. Shorts.....                 | \$4.00 | \$3.00 | \$2.00 |

#### Five Year

|                           |        |        |        |
|---------------------------|--------|--------|--------|
| 25. Skirts - Wool.....    | \$4.00 | \$3.00 | \$2.00 |
| 26. Pants-boy-wool.....   | \$4.00 | \$3.00 | \$2.00 |
| 27. Slacks-girl-wool..... | \$4.00 | \$3.00 | \$2.00 |

#### Six Year

|  |        |        |        |
|--|--------|--------|--------|
| 28. Garment made from knit fabric..... | \$4.00 | \$3.00 | \$2.00 |
| 29. Two-piece Ensemble.....            | \$4.00 | \$3.00 | \$2.00 |
| 30. Three-piece Ensemble.....          | \$4.00 | \$3.00 | \$2.00 |



## DEPARTMENT 11 - YOUTH UNDER 19 Continued

### Section 11 - NEEDLECRAFT CLOTHING

1st - \$3.00 2nd - \$2.00 3rd - \$1.00 (Except where noted)

#### Class

##### Stitch An Outfit

|                               |        |        |        |
|-------------------------------|--------|--------|--------|
| 1. Sleeveless Dress.....      | \$3.00 | \$2.00 | \$1.00 |
| 2. Vest.....                  | \$3.00 | \$2.00 | \$1.00 |
| 3. Jumper.....                | \$3.00 | \$2.00 | \$1.00 |
| 4. Shirt (Raglan Sleeve)..... | \$3.00 | \$2.00 | \$1.00 |
| 5. Overalls or Jumpsuit.....  | \$3.00 | \$2.00 | \$1.00 |
| 6. Shorts.....                | \$3.00 | \$2.00 | \$1.00 |
| 7. Other.....                 | \$3.00 | \$2.00 | \$1.00 |

##### School Outfits

|  |        |        |        |
|--|--------|--------|--------|
| 8. Dress - Cotton.....                     | \$3.00 | \$2.00 | \$1.00 |
| 9. Dress - Synthetic Fabric / Blend.....   | \$3.00 | \$2.00 | \$1.00 |
| 10. Dress - Other.....                     | \$3.00 | \$2.00 | \$1.00 |
| 11. Shirt - Cotton.....                    | \$3.00 | \$2.00 | \$1.00 |
| 12. Shirt Synthetic Fabric / Blend.....    | \$3.00 | \$2.00 | \$1.00 |
| 13. T-Shirt Top - Cotton.....              | \$3.00 | \$2.00 | \$1.00 |
| 14. T-Shirt Top - Syn. Fabric / Blend..... | \$3.00 | \$2.00 | \$1.00 |
| 15. T-Shirt Top - Other.....               | \$3.00 | \$2.00 | \$1.00 |

##### Separates

|   |        |        |        |
|---|--------|--------|--------|
| 16. Skirt - Wool.....                   | \$3.00 | \$2.00 | \$1.00 |
| 17. Skirt - Synthetic / Blend.....      | \$3.00 | \$2.00 | \$1.00 |
| 18. Other.....                          | \$3.00 | \$2.00 | \$1.00 |
| 19. Slacks - Girls - Wool.....          | \$3.00 | \$2.00 | \$1.00 |
| 20. Slacks - Girls - Syn. or Blend..... | \$3.00 | \$2.00 | \$1.00 |
| 21. Skirt - Other Material.....         | \$3.00 | \$2.00 | \$1.00 |
| 22. Jackets.....                        | \$3.00 | \$2.00 | \$1.00 |
| 23. Slacks - Other Material.....        | \$3.00 | \$2.00 | \$1.00 |

##### Create with Fabric

|                                       |        |        |        |
|---------------------------------------|--------|--------|--------|
| 24. Dress - Up Dress - Short.....     | \$4.00 | \$3.00 | \$2.00 |
| 25. Dress - Up Dress - Long.....      | \$4.00 | \$3.00 | \$2.00 |
| 26. Separates (2 or more pieces)..... | \$4.00 | \$3.00 | \$2.00 |
| 27. Baby Doll Outfit.....             | \$4.00 | \$3.00 | \$2.00 |
| 28. Barbie Doll Outfit.....           | \$4.00 | \$3.00 | \$2.00 |
| 29. Other.....                        | \$4.00 | \$3.00 | \$2.00 |

##### Christmas Items

|                                   |        |        |        |
|-----------------------------------|--------|--------|--------|
| 30. Any Christmas Item.....       | \$3.00 | \$2.00 | \$1.00 |
| 31. Other Creation w/Fabric.....  | \$3.00 | \$2.00 | \$1.00 |
| 32. Christmas - Ornament.....     | \$3.00 | \$2.00 | \$1.00 |
| 33. Christmas - Wall Hanging..... | \$3.00 | \$2.00 | \$1.00 |
| 34. Fleece Blanket - Tied.....    | \$3.00 | \$2.00 | \$1.00 |
| 35. Shirt-Tied Died.....          | \$3.00 | \$2.00 | \$1.00 |
| 36. Other Article-Tied Died.....  | \$3.00 | \$2.00 | \$1.00 |
| 37. Decorated Flip Flops.....     | \$3.00 | \$2.00 | \$1.00 |
| 38. Decorated Shoes.....          | \$3.00 | \$2.00 | \$1.00 |

## **DEPARTMENT 11 - YOUTH UNDER 19 Continued**

### **Section 12 - HANDCRAFTS**

**1st - \$3.00   2nd - \$2.00   3rd - \$1.00**

#### **Class**

#### ***Painted Figurines (Ceramic or Plastic)***

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| 1. Child to Age 10 - Oil Base   | 7. Child 11-19 - Overglaze           |
| 2. Child to Age 10 - Water Base | 8. Child 11-19 - Underglaze          |
| 3. Child 11-19 - Oil Base       | 9. All Youth Decals                  |
| 4. Child 11-19 - Water Base     | 10. All Youth - String Art           |
| 5. Child to Age 10 - Overglaze  | 11. All Youth - Any Depicted Holiday |
| 6. Child to Age 10 - Underglaze |                                      |

### **Section 13 - ARTS AND CRAFTS**

1. Exhibits must be done by exhibitor  
2. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00   2nd - \$2.00   3rd - \$1.00**

#### **Class**

1. Oil Painting
2. Watercolor Painting
3. Acrylic Painting
4. Pen and Ink Drawing
5. Beadwork-Article
6. Beadwork-Jewelry
7. Beadwork-Keychain
8. Christmas
9. Decorative
10. Jewelry-(OTHER THAN BEADS)
11. Jewelry Set-2 or more pieces
12. Creative and Traditional
13. Decoupage
14. Macrame
15. Leather Work
16. Metal Work
17. Wood Work
18. Painted Wood-Article
19. Wood Kits-Built
20. Lead Pencil Drawing
21. Color Pencil Drawing
22. Crayon Drawing
23. Marker Drawing
24. Needlepoint
25. Christmas Items
26. Erector Sets

#### ***Plastic Canvas***

27. Holiday-Plastic Canvas
28. Decorative-Plastic Canvas
29. Wall Hanging-Plastic Canvas
30. Tissue Box-Plastic Canvas
31. Other-Plastic Canvas

#### ***Pillow***

32. Crocheted-Pillow
33. Novelty-Pillow
34. Latch Hook-Pillow
35. Knitted-Pillow
36. Tied-Pillow
37. Other-Pillow

#### ***Latch Hook Rug***

38. Under 15"
39. 5" to 25"
40. Over 25"
41. Woodburning
42. Wood Carving
43. Painted Sun Catchers - Plastic

#### ***Foamies***

44. Article
45. Picture Frame
46. Wall Hanging
47. Foamie-Kit
48. Foamie-Other (NOT NAMED ABOVE)

#### ***Puff Painting***

49. Clothing
50. Picture

#### ***Paint by Number***

51. 5"x7"
52. 8"x10"
53. Over 8"x10"

#### ***Color By Number***

54. 5"x7"
55. 8"x10"
56. Lego Set
57. Sculpture

## Section 13 - ARTS AND CRAFTS Continued

1. Exhibits must be done by exhibitor
2. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00 2nd - \$2.00 3rd - \$1.00**

### Class

#### Scrapbook

58. 5"x7" - 10 Sheets
59. 8"x10" - 10 Sheets
60. Page - 5"x7" - Page
61. Page - 8"x10" - Page

#### Album - B&W

62. 5"x7" - 10 Sheets  
.....\$4.00 \$3.00 \$2.00
63. 8"x10" - 10 Sheets  
.....\$4.00 \$3.00 \$2.00

#### Pot Holders

66. Crocheted
  67. Knitted
  68. Sewn
  69. Woven
- #### Velvet Art
70. 4x6
  71. 5x7
  72. 8x10
  73. 16x20
  74. Article-Velvet Art
  75. Pixos
  76. Paperoni
  77. Bendaroos
  78. Sand Art
  79. Aqua Sand Art

#### Album - Color

64. 5"x7" - 10 Sheets  
.....\$4.00 \$3.00 \$2.00
65. 8"x10" - 10 Sheets  
.....\$4.00 \$3.00 \$2.00
80. Moon Sand
81. Playdough
82. Duct Tape-Article
83. Duct Tape-Useful Item
84. Modeling Clay
85. Pipe Cleaners
86. Pom-Pom Art
87. Perler Bead-Article
88. Perler Bead-Magnet
89. Perler Bead-Keychain
90. Purses
91. Paper project (NOT DRAWING)
92. Origami
93. Recycled Material Art
94. Other named Craft
95. Other Useful Item
96. Any Hand Crafted Item Depicting  
the Theme "Down on the Farm"

## DEPARTMENT 11 - YOUTH UNDER 19 Continued

### Section 16 - BLACK & WHITE PHOTOGRAPHY - DIGITAL

### Section 17 - COLOR PHOTOGRAPHY - DIGITAL

1. Please use clear glass when framing all photos
2. All photos must be on paper.
3. Picture can only be used once. NO DUPLICATING IN OTHER SIZES

**1st - \$3.00 2nd - \$2.00 3rd - \$1.00**

### Class

1. Animal - 5"x7"
2. Nature - 5"x7"
3. People - 5"x7"
4. Fair Event 5"x7"
5. Building/Landscape - 5"x7"
6. Other - Under 5"x7"
7. Animal - 8"x10"
8. Nature - 8"x10"
9. People - 8"x10"
10. Fair Event - 8"x10"
11. Building/Landscape - 8"x10"
12. Other - 8"x10"
13. Animal - Over 8"x10"
14. Nature - Over 8"x10"
15. People - Over 8"x10"
16. Fair Event - Over 8"x10"
17. Building/Landscape - Over 8"x10"
18. Other - Over 8"x10"

## DEPARTMENT 11 - YOUTH UNDER 19 Continued

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| 19. Building/Landscape - 5"x7"  | 26. Other - 8"x10"                   |
| 20. Other - 5"x7"               | 27. Animal - Over 8"x10"             |
| 21. Animal - 8"x10"             | 28. Nature - Over 8"x10"             |
| 22. Nature - 8"x10"             | 29. People - Over 8"x10"             |
| 23. People - 8"x10"             | 30. Sunsets - Over 8"x10"            |
| 24. Sunsets - 8"x10"            | 31. Building/Landscape - Over 8"x10" |
| 25. Building/Landscape - 8"x10" | 32. Other - Over 8"x10"              |

### Section 18 - DISPLAYS

1. Size must be at least 18x18 but no larger than a card table.
2. Card table must be provided by exhibitor.
3. Any scene depicting life. Examples are: farm scene, winter/christmas scene, fair life scene or any every day life event.

**1st - \$10.00   2nd - \$5.00   3rd - \$3.00**

**Class** 1. Single person display   2. Group/Family display

## DEPARTMENT 12 - HAY & GRAIN

### Section 1 - GRAIN & SEED CROPS

1. Quart glass jars, with lids or suitable open trays are to be used to show grain in classes 4 through 15. The fair may use its own containers if it so chooses.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

**1st - \$4.00   2nd - \$3.00   3rd - \$2.00   4th - \$1.00**

**Class**

#### **Corn**

- |                           |                     |                     |
|---------------------------|---------------------|---------------------|
| 1. Field - 6 Ears         | 8. Oats             | 15. Soybeans        |
| 2. Indian - 6 Ears        | 9. Wheat            | 16. Sunflower Seeds |
| 3. Popcorn (Quart)        | 10. Winter Barley   | 17. Timothy Seed    |
| 4. Yellow Shelled (Quart) | 11. Alfalfa         | 18. Speltz          |
| 5. Field - 3 Stalks       | 12. Buckwheat       | 19. Other           |
| 6. Silage - 3 Stalks      | 13. Red Clover Seed |                     |
| 7. Sunflower - 1 Stalk    | 14. Rye             |                     |

### Section 2 - HAY

1. Long hay only. An exhibit shall consist of a bale section at least eight inches thick, or an equivalent amount if cut from hay in the mow.

**1st - \$4.00   2nd - \$3.00   3rd - \$2.00   4th - \$1.00**

**Class**

1. Alfalfa/Grass - 1st Cutting Mix (Not over 50% of grasses)
2. Alfalfa/Grass - Later Cuttings (Not over 50% of grasses)
3. Other Legumes/Grass (Not over 50% of grasses)
4. Grass - 1st Cutting Mixture of other grasses (Not over 50% of grasses)
5. Grass - 2nd Cutting Mixture of other grasses (Not over 50% of grasses)
6. Mixed Hay - Any Mixture which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses
7. Summer - Annual Grass Sudan grass, Sorghum-Sudan, hybrid's, etc.

## DEPARTMENT 13 - VEGETABLES

### ADULTS ONLY

1. In selecting vegetables for exhibition, choose medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
  - A. Uniformity in shape, size, color and maturity
  - B. Select specimens that are perfect and show no blemishes
  - C. Potatoes should not be washed but remove soil with soft cloth.
  - D. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves removed from vegetables leaving about (2) inches of stem.
  - E. Appropriate number of specimen (as limited) must be displayed.
3. Exhibits must remain until 2:00 p.m. Sunday.

**1st - \$3.00   2nd - \$2.00   3rd - \$1.00**

### Class

#### Beans

1. Bush Types - 10
2. Snap-Flat Green Pods - 10
3. Snap-Flat Wax Pods - 10
4. Snap-Round Green Pods - 10
5. Snap-Round Wax Pods - 10
6. Snap - Purple - 10
7. Snap - Pole - 10
8. Beets - 5 Specimens (Topped)
9. Broccoli - 1 Large Head

#### Cabbage

10. Early Pointed - 1 Head
11. Domestic Rd - 1 Large Head
12. Flat Types - 1 Large Head
13. Red - 1 Large Head

#### Carrots

14. 1/2 Long Pointed - 5
15. 1/2 Long Stumprooted - 5
16. Long - 5
17. Cauliflower - 1 Head
18. Celery - 1 Plant in Soil

#### Cucumbers

19. Pickling - Under 3" - 5
20. Pickling - 3"-5" - 5
21. Slicing - Over 5" - 3

#### Sweet Corn

22. White - 5 Ears w/Hsk
23. Yellow - 5 Ears w/Hsk

#### Endive

24. 1 Plant in Soil (Broad)
25. 1 Plant in Soil (Green)

26. Garlic - 1 Bulb
27. Horseradish - 3 Roots (1" min.)
28. Kohlrabi - 3
29. Leek - 5 Stalks

#### Lettuce

30. Butter - 1 Plant in Soil
31. Crisp - 1 Plant in Soil
32. Leaf - 1 Plant in Soil

#### Onion Bulbs

33. Bottle - 5 Mature
34. Red Flat - 5 Mature
35. Red Globe - 5 Mature
36. Sweet Spanish - 5
37. White Flat - 5
38. White Globe - 5
39. Yellow Flat - 5
40. Yellow Globe - 5
41. Bulbing - 5

#### Parsley

42. Curled - 5 Bunches/Water
43. Plain - 5 Bunches/Water

#### Peas

44. Green Shelled - 10
45. Pods - 10

#### Peppers

46. Hot - Long - 5
47. Hot - Round - 5
48. Green (Sweet) - 5
49. Red (Sweet) - 5
50. Yellow (Sweet) - 5

## DEPARTMENT 13 - VEGETABLES Continued

### **Potatoes**

- 51. Irish Cobbler - 5
- 52. Red Pontiac - 5
- 53. Kennebec - 5
- 54. Russet - 5
- 55. Purple - 5
- 56. Yukon Gold - 5
- 57. Norland - 5

### **Pumpkin**

- 58. Standard - 1
- 59. Miniature - 1
- 60. Sm Sugar (Pie) - 1
- 61. Largest Field - 1

### **Radishes**

- 62. Sm Round - 5
- 63. White Icicles - 5
- 64. Rhubarb - Any Variety - 5 Stalks
- 65. Rutabaga - 3

### **Squash**

- 66. Summer - Crookneck - 1
- 67. Summer - Straight Neck - 1
- 68. Summer - Zucchini/Yellow - 1
- 69. Summer-Zucchini/Green - 1
- 70. Winter - Acorn - 1
- 71. Winter - Butternut - 1
- 72. Winter - Hubbard - 1

### **Tomatoes**

- 73. Italian - Lg - 5
- 74. Green - Lg - 5
- 75. Red - Lg - 5
- 76. Yellow - Lg - 5
- 77. Cherry - Sm - 10
- 78. Ground Cherry - Sm - 10
- 79. Pear - Sm - 10
- 80. Plum - Sm - 10
- 81. Turnips - 3

### **Gourds**

- 82. Mixed - 5
- 83. 1 Variety - 5
- 84. Dill
- 85. Mint
- 86. Vegetable - Freak
- 87. Vegetable - Decorated
- 88. Market Basket - 5+ Kinds
- 89. Eggplant

### **Eggs**

- 90. Brown Eggs (1 Dozen)
- 91. White Eggs (1 Dozen)
- 92. Green Eggs (1 Dozen)
- 93. Other Eggs (1 Dozen)
- 94. Othet Potato

## DEPARTMENT 14 - FRUITS & NUTS

### **Section 1 - FRUITS**

1. Appropriate number of specimen (as listed) must be displayed

**1st - \$3.00   2nd - \$2.00   3rd - \$1.00**

#### **Class**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1. Fruit Display - Fancy Basket   | 10. Red Raspberry - 10          |
| 2. Apples - 5 Any Variety         | 11. Black Raspberry - 10        |
| 3. Peaches - 5 Any Variety        | 12. Strawberry - 10             |
| 4. Pears - 5 Any Variety          | 13. Cataloupe - 1               |
| 5. Grapes - 1 Bunch - Any Variety | 14. Watermelon - 1              |
| 6. Blackberry - 10                | 15. Honeydew - 1                |
| 7. Blueberry - 10                 | 16. Plums - 5 Any Variety       |
| 8. Currant - 10                   | 17. Elderberries - 1 Whole Stem |
| 9. Dewberry - 10                  | 18. Fruit Freak                 |

### **Section 2 - EDIBLE NUTS**

**1st - \$3.00   2nd - \$2.00   3rd - \$1.00**

#### **Class**

- |                                   |                     |
|-----------------------------------|---------------------|
| 1. American Bk/English Walnut - 5 | 4. Hickory Nuts - 5 |
| 2. Butternut - Any Variety - 5    | 5. Canned Nuts      |
| 3. Hazelnuts - 5                  | 6. Nut Freak        |

DEPARTMENT 15 - HOME & DAIRY PRODUCTS

- 1. All products must have been made by the exhibitors. No commercial products.
- 2. Complete baked goods must be brought to the fair.

Section 1 - BAKED PRODUCTS

1st - \$3.00    2nd - \$2.00    3rd - \$1.00

Class

- 1. Baking Powder Biscuits - 1/2 doz.
  - 2. Corn Bread - 4 Pieces
  - 3. Muffins - 1/2 doz.
  - 4. Nut Bread
  - 5. Fruited Bread
  - 6. Zucchini Bread
- Yeast Bread**
- 7. Raisin
  - 8. Rye
  - 9. White
  - 10. Whole Wheat
  - 11. Cinnamon Rolls
  - 12. Doughnuts - 1/2 doz.
  - 13. White Rolls - 1/2 doz.
  - 14. Basket Fancy Yeast Rolls - 1/2 doz.
  - 15. Parker House Rolls - 1/2 doz.

Butter Cake

- 16. Chocolate - (Iced)
- 17. Spice - (Iced)
- 18. Yellow - (Iced)
- 19. White - (Iced)
- 20. Decorated - Cake Only
- 21. Decorated Novelty
- 22. Cupcakes - 4 - Any Color
- 23. Cupcakes 4 - Decorated

Egg Cakes

- 24. Angel Food - Not Iced
- 25. Chiffon (Not Iced)
- 26. Sponge (Not Iced)

Pies

- 27. Crust pie - 1 (No Cream/Custard)
- 28. Crust Pie - 2 (Any Filling)

Candy

- 29. Chocolate Fudge - 1/2 doz
- 30. Fondant - 1/2 doz.
- 31. Light Fudge - 1/2 doz.
- 32. Sea Foam - 1/2 doz.

Cookies

- 33. Bar Cookies - 1/2 doz.
- 34. Dropped Cookies - 1/2 doz.
- 35. Filled cookies - 1/2 doz.
- 36. Pressed Cookies - 1/2 doz.
- 37. Rolled Cookies - 1/2 doz.
- 38. Sliced Cookies - 1/2 doz.
- 39. Ice Box Cookies - 1/2 doz.
- 40. Brownies - 1/2 doz.
- 41. No Bake
- 42. Creative
- 43. Other Cookies

Other

- 44. Other Yeast Bread
- 45. Other Quick Break
- 46. Other Rolls
- 47. Birthday Cake
- 48. Anniversary Cake
- 49. Other Occasion
- 50. Bundt Cake
- 51. Pineapple Upside Down Cake
- 52. Noodles
- 53. Caramel Corn
- 54. Potato Chips
- 55. Coffee Cake
- 56. Pound Cake
- 57. Vegetable Cake
- 58. Pastries
- 59. Buckeye Balls
- 60. Other Desserts

DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont..

Section 2 - CANNED OR DRIED PRODUCTS

Canned fruits and vegetables to be judged on quality, general appearance, and container which shall be standard (quart or pint unless otherwise stated) clear jar with a new lid and cover.

1st - \$3.00    2nd - \$2.00    3rd - \$1.00    (Except where noted)

Class

Canned Fruit

- 1. Apples - 1 Container
- 2. Apricots - 1 Container
- 3. Blackberries - 1 Container
- 4. Blueberries - 1 Container
- 5. Cherries - Red Sour - 1 Container
- 6. Cherries - Dark Sweet - 1 Container
- 7. Elderberries - Container
- 8. Display Canned Fruits - 3 Containers
- 9. Grapes
- 10. Peaches - 1 Container
- 11. Pears - 1 Container
- 12. Plums - 1 Container
- 13. Black Raspberries - 1 Container
- 14. Red Raspberries - 1 Container
- 15. Rhubarb - 1 Container
- 16. Display Canned Vege. - 3 Containers

.....4.00    3.00    2.00    .....4.00    3.00    2.00

DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont..

Section 2 - CANNED OR DRIED PRODUCTS Cont.

Canned Vegetables

- 17. Asparagus - 1 Container
- 18. Green Beans - 1 Container
- 19. Yellow Beans - 1 Container
- 20. Lima Beans - 1 Container
- 21. Broccoli - 1 Container
- 22. Carrots - 1 Container
- 23. Cauliflower - 1 Container
- 24. Mix Veggies - 1 Container
- 25. Pumpkin - 1 Container
- 26. Sauerkraut - 1 Container
- 27. Succotash - 1 Container
- 28. Tomatoes - 1 Container
- 29. Vegetable Soup - 1 Container
- 30. Peas - 1 Container
- 31. Beets - 1 Container
- 32. Corn - 1 Container
- 33. Hot Peppers
- 34. Sweet Peppers

Canned Meats

- 35. Beef - 1 Container
- 36. Chicken - 1 Container
- 37. Pork - 1 Container.
- 38. Sausage - 1 Container
- 39. Display - 3 Containers/Diff. Kinds Meat  
.....4.00 3.00 2.00

Pickles & Relishes

- 40. Beets
- 41. Cauliflower
- 42. Chow-Chow
- 43. Cranberry
- 44. Peppers
- 45. Piccalilli
- 46. Other

Pickles

- 47. Bread & Butter
- 48. Mixed
- 49. Butter
- 50. Dill
- 51. Sweet
- 52. Other

Relish

- 53. Corn
- 54. Pepper
- 55. Other

Sauce

- 56. Sauce - Spaghetti
- 57. Chili
- 58. Pizza
- 59. Salsa
- 60. Applesauce
- 61. Barbecue Sauce

Juice

- 62. Apple -1 qt.
- 63. Grape -1 qt.
- 64. Tomato -1 qt.
- 65. Vinegar -1 qt
- 66. Other -1 qt.

Pie Filling

- 67. Apple
- 68. Cherry
- 69. Peach
- 70. Other
- 71. Mincemeat
- 72. Blueberry
- 73. Other Soup

DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont..

Section 3 - BUTTER, HONEY SPREAD, JAMS, JELLIES, MARMALADES & PRESERVES

Items shall be in a standard size clear jar with a new lid and cover, Appropriate for contents.

1st - \$3.00 2nd - \$2.00 3rd - \$1.00 (Except where noted)

Class

Butter

- 1. Apple - 1 Jar
- 2. Cherry - 1 Jar
- 3. Orange - 1 Jar
- 4. Peach - 1 Jar
- 5. Pear - 1 Jar
- 6. Plum - 1 Jar
- 7. Tomato - 1 Jar

- 8. Other - 1 Jar

Jam

- 9. Blackberry - 1 Jar
- 10. Cherry - 1 Jar
- 11. Elderberry - 1 Jar
- 12. Peach - 1 Jar
- 13. Plum - 1 Jar
- 14. Black Raspberry - 1 Jar

- 15. Red Raspberry - 1 Jar
- 16. Rhubarb - 1 Jar
- 17. Strawberry - 1 Jar
- 18. Blueberry - 1 Jar
- 19. More than 1 Berry - 1 Jar
- 20. Vegetable - 1 Jar
- 21. Display - 3 Varieties -  
.....4.00 3.00 2.00

## DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont..

### Section 3 - BUTTER, HONEY SPREAD, JAMS, JELLIES, MARMALADES & PRESERVES

Items shall be in a standard size clear jar with a new lid and cover, Appropriate for contents.

**1st - \$3.00 2nd - \$2.00 3rd - \$1.00** (Except where noted)

#### Class

##### *Jelly*

- 22. Apple - 1 Jar
- 23. Blackberry - 1 Jar
- 24. Cherry - 1 Jar
- 25. Elderberry - 1 Jar
- 26. Grape - 1 Jar
- 27. Peach - 1 Jar
- 28. Plum - 1 Jar
- 29. Black Raspberry - 1 Jar
- 30. Red Raspberry - 1 Jar
- 31. Strawberry - 1 Jar
- 32. Blueberry - 1 Jar
- 33. More than 1 Berry - 1 Jar
- 34. Vegetable - 1 Jar
- 35. Display - 3 Varieties...**\$4.00 \$3.00 \$2.00**

##### *Marmalade*

- 36. Grape - 1 Jar
- 37. Grapefruit - 1 Jar
- 38. Orange - 1 Jar

- 39. Peach - 1 Jar
- 40. Pear - 1 Jar
- 41. Pineapple - 1 Jar
- 42. Other

##### **Preserves**

- 43. Apricot - 1 Jar
- 44. Blueberry - 1 Jar
- 45. Cherry - 1 Jar
- 46. Peach - 1 Jar
- 47. Pear - 1 Jar
- 48. Pineapple - 1 Jar
- 49. Strawberry - 1 Jar
- 50. Tomato - 1 Jar
- 51. Quince - 1 Jar
- 52. Honey - 1 Jar
- 53. Blueberry - 1 Jar
- 54. Other



# ANGEL FOOD CONTEST

- 1. Open to any individual who is a Pennsylvania resident.
- 2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2019.
- 3. Entry must be an Angel Food Cake made from “scratch”.
- 4. **Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- 5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 6. The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8 1/2” x 11” size paper*). Entrant’s name, address & phone # must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- 8. Judging will be based on the following criteria:

|  |           |
|--|-----------|
| Flavor (smell, taste, flavoring)             | 30 points |
| Inside Characteristics (texture & lightness) | 25 points |
| Overall Appearance (surface, size, color)    | 20 points |
| Creativity                                   | 15 points |
| Topping, Icing or Decoration                 | 10 points |

**PRIZES: 1st = \$25    2nd = \$15    3rd = \$10**

*First Place Winner is eligible for the **2020 PA Farm Show** competition.*

*Prizes for the PA State Angel Food Cake Winners:*

1st = \$500    2nd = \$250    3rd = \$100

**Sponsors: Pennsylvania’s Egg Farmers & PA State Assoc. of County Fairs**



DEPARTMENT 15 LOT 2

BLUE RIBBON APPLE PIE



NOTE: If an individual has already won 1st place at another fair in 2019 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through the Fair to compete at the 2020 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2020 PA FARM SHOW competition will be as followed:

|                    |        |
|--------------------|--------|
| First Place .....  | \$500  |
| Second Place.....  | \$250  |
| Third Place .....  | \$100  |
| Fourth Place ..... | Ribbon |
| Fifth Place.....   | Ribbon |

Entries will be received August 4th from 2:00 p.m. - 4:00 p.m. & August 5th from 2:00 p.m. - 7:00 p.m.  
For more information, contact Rachel at 724-734-1791.

1st - 10.00 2nd - \$7.00 3rd - \$5.00

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2019.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a “traditional” two-crust apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates & dishes are considered to be disposable and will not be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2”x11” paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

|   |           |
|---|-----------|
| Flavor.....   | 30 points |
| Filling: consistency, doneness, moistness and flavor..... | 25 points |
| Crust: color, flavor, texture, doneness.....              | 20 points |
| Overall Appearance.....                                   | 15 points |
| Creativity.....   | 10 points |

TOTAL 100 Points

At the PA FARM SHOW level, this contest is jointly sponsored by:  
The Pennsylvania Apple Marketing program  
The Pennsylvania Department of Agriculture  
The Pennsylvania State Association of County Fairs

DEPARTMENT 15 LOT 3



2019 HOMEMADE  
CHOCOLATE CAKE CONTEST

SPONSORED BY: PA STATE ASSOCIATION OF COUNTY FAIRS

RULES:

- 1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2019.
- 3. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
- 4. Entry must be frosted and frosting must be made from "scratch".
- 5. Cake recipe must feature chocolate or cocoa as a main ingredient.
- 6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- 7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
- 8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging Criteria:

|  |                   |
|--|-------------------|
| Flavor .....   | 30 points         |
| <i>(aroma, taste, good balance of flavorings)</i>        |                   |
| Texture .....  | 25 points         |
| <i>(moist and tender crumb; not soggy or dry)</i>        |                   |
| Inside Characteristics .....                             | 20 points         |
| <i>(even grain, evenly baked; free from air pockets)</i> |                   |
| Outside Characteristics .....                            | 15 points         |
| <i>(consistent shape/size/surface; overall appeal)</i>   |                   |
| Frosting .....   | 10 points         |
| <i>(taste, texture, even color)</i>                      |                   |
| <b>TOTAL</b>   | <b>100 points</b> |

*First Place Winner is eligible for the 2020 PA Farm Show competition.*

Premiums for the 2020 PA FARM SHOW competition

- First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00  
Fourth Place – Rosette Ribbon  
Fifth Place – Rosette Ribbon

# DEPARTMENT 15 LOT 4



## 2019 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES & BARS

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

### RULES:

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2019.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk – Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit [papreferred.com](http://papreferred.com). Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria**

|  |                   |
|--|-------------------|
| Flavor .....   | 30 points         |
| (aroma, taste, good balance of flavorings)           |                   |
| Texture .....  | 25 points         |
| (appropriate for the type of cookie, brownie or bar) |                   |
| Inside Characteristics .....                         | 20 points         |
| (even grain, evenly baked; free from air pockets)    |                   |
| Outside Characteristics .....                        | 15 points         |
| (uniform size, shape, appearance; overall appeal)    |                   |
| Creativity .....                                     | 10 points         |
| <b>TOTAL</b>   | <b>100 points</b> |

**FAIR PREMIUMS: 1<sup>ST</sup> = \$20    2<sup>ND</sup> = \$15    3<sup>RD</sup> – \$10**

*First Place Winner is eligible for the 2020 PA Farm Show competition.*

Premiums for the 2020 PA FARM SHOW competition

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

**Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon**

**SPONSOR: PA Preferred™**

*Released by PA State Association of County Fairs: January 2019*



## **2019 KING ARTHUR FLOUR BAKING CONTEST**

**OPEN TO:** Junior/ Youth- Ages 8 through 17  
Adults- Ages 18 and Older

### **ADULT CATEGORY KING ARTHUR FLOUR YEAST ROLL BAKING CONTEST PRIZES:**

**1st place:** \$75 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

**2nd place:** \$50 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

**3rd place:** King Arthur Flour Whole Grain Baking Cookbook

### **JUNIOR / YOUTH CATEGORY KING ARTHUR FLOUR CUPCAKE BAKING CONTEST PRIZES:**

**1st place:** \$50 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

**2nd place:** \$25 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

**3rd place:** King Arthur Flour Mini Loaf Pan

### **CONTEST RULES:**

1. One entry per person, no team entries. This contest is individual competition for

#### **AMATEURS ONLY.**

2. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.

3. Contestant must make the entry from scratch. No mixes or prepared frostings.

4. An entry form must accompany the entry.

5. Exhibitor must provide a legible recipe, typed or written on 8½ x 11 sheet of paper with name, address, and phone number in the upper right hand corner. Entries must be legible and include a phone number or they will be disqualified. Directions for preparing the recipe must be clear, also include pan size, cooking temperature, number of servings and any other pertinent information.

6. All entries must be submitted on a disposable container for judging. The Fair is not responsible for returning any dishes.

Adults-6 Yeast Rolls, Youth-6 Cupcakes.

7. The cooking contest coordinator and/or contest sponsor reserves the right to make any changes or decisions prior to or during the contest as deemed necessary. Their decision will be final.

8. King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and store locations go to: [www.kingarthurfLOUR.com](http://www.kingarthurfLOUR.com)

9. The cooking contest coordinator selects judges; judges' decisions are final.

10. Upon submission, entry and recipes will become the property of Jefferson Township Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.

11. Judging will be based on:

Taste 50 points

Overall Appearance + Creativity 25 points

Texture 25 points

**TOTAL 100 points**

12. Failure to follow the rules may result in disqualification.

## DEPARTMENT 17 - FLORAL EXHIBITS

1. The use of, or displaying of, artificial flowers is prohibited except where noted.
2. Plants must be grown in containers for 2 months.
3. The management will not be responsible for the return of exhibits. Every possible care will be given to exhibits. Management will assume NO responsibility for their safety.
4. All entries must be grown by exhibitor's except in arrangement class.
5. Exhibits must remain until 2:00 p.m. Sunday.

### Section 1 - FOLIAGE HOUSE PLANTS

Only one specimen per pot except in collection class. Pots are not to exceed 10" in width.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

##### ***African Violets***

1. Single
2. Double

##### ***Begonias***

3. Large Leaf
4. Small Leaf

##### ***Cacti***

5. 1 Pot

6. Planter

7. Episcia, Any Leaf Color

8. Ferns - Boston

9. Ferns - Asparagus

##### ***Geranium***

10. Ivy - Any Variety

11. Scented - Any Variety

12. Variegated Foliage

##### ***Potted Ivy***

13. English

14. Variegated

15. Swedish

16. Grape

17. Other

18. Dish Garden - 3+ Plants

19. Terrariums

20. Philodendron

21. Hanging Basket

22. Palm - Any Variety

23. Rubber Plant

### Section 2 - FLOWERS

Exhibits in this division must be cut flowers, grown by the exhibitors, and must conform to the number of blooms, spikes, or stems specified in each class.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

#### **Class**

1. Ageratum - 5 Stems

##### ***Aster***

2. Powder Puff - 5 Blooms

3. Standard - 5 Blooms

4. Bells of Ireland - 5 Stems

5. Calenda - 5 Blooms

##### ***Celosia***

6. Crested - 1 Stem

7. Plume - 5 Stems

##### ***Cosmos***

8. Standard - 5 Blooms

9. Bright Lights - 5 Blooms

##### ***Dahlias***

10. Cactus - 1 Bloom

11. Decorative - 1 Bloom

12. Pom-Pom - 1 Bloom

13. Gaillardia - 5 Blooms

14. Gladiolus

15. Lg Flowering - 1 Spike

16. Sm Flowering - 1 Spike

##### ***Marigolds***

17. Small - 5 Blooms

18. Large - 5 Blooms

##### ***Nasturtiums***

19. Single - 5 Blooms

20. Double - 5 Blooms

21. Pansy - 5 Blooms

##### ***Petunias***

22. Single - 5 Blooms

23. Double - 5 Blooms

##### ***Salvia***

24. Blue - 5 Blooms

25. Red - 5 Blooms

26. White - 5 Blooms

27. Scabiosa - 5 Blooms

##### ***Snapdragon***

28. Snapdragon - Single - 5 Spikes

29. Snapdragon - Bell Shaped - 5 Spikes

30. Snapdragon - Double - 5 Spikes

31. Snapdragon - Strawflowers - 5 Blooms

32. Snapdragon - Sweet Pea - 5 Blooms

##### ***Wax Begonias***

33. Single

34. Double

##### ***Zinnias***

35. Giant - 3 Blooms

36. Cactus - 3 Blooms

37. Pom-Pom - 3 Blooms

38. Novelty - 3 Blooms

**Section 3 - PERENNIALS**

Exhibits in this division must be cut flowers, grown by the exhibitors, and must conform to the number of blooms, spikes, or stems specified in each class.

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00**

**Class**

- 1. Ageratum - 5 Stems
- Chrysanthemum**
- 2. Single Daisy - 5 Stems
- 3. Spider - 5 Stems
- 4. Cushion - 5 Stems
- 5. Dianthus - Hardy Pink - 5 Blooms
- 6. Delphiniums - 1 Spike

**Hydrangea**

- 7. Blue - 5 Blooms
- 8. White - 5 Blooms
- 9. Lillies - 5 Blooms
- 10. Phlox - 1 Flower

**Roses**

- 11. Hybrid tea - 1 Flower
- 12. Floribunda
- 13. Miniature - 1 Flower
- 14. Gloriosa Daisy - 5 Blooms
- 15. Come Flower
- 16. Butterfly Bush
- 17. Other



**Section 4 - ARRANGEMENTS**

MAXIMUM CARE WILL BE TAKEN OF THE CONTAINER AND ACCESSORIES AND THEY CAN BE RECLAIMED BY EXHIBITORS BUT THE FAIR CANNOT BE HELD RESPONSIBLE FOR ANY DAMAGE OR LOSS.

**1st - \$4.00    2nd - \$3.00    3rd - \$2.00**

**Class**

**Arrangements - Real Flowers**

- |                         |   |
|-------------------------|---|
| 1. Wild Flowers         | 8. Noegays - Small Less than 5" in Height |
| 2. Dried Flowers        | 9. Miniature - Less than 3" in Height     |
| 3. Pedestal Container   | 10. Corsage                               |
| 4. Depicting PA History | 11. Mixed Arrangement - Cut Flowers       |
| 5. Featuring Candle     | 12. Arrangement in a Bottle               |
| 6. Depicting Holiday    | 13. Arrangement in Animal Container       |
| 7. Foliage - NO FLOWER  | 14. White Arrangement - Foliage Permitted |

**Section 5 - ARTISTIC ARRANGEMENT - ARTIFICIAL FLOWERS**

**1st - \$4.00    2nd - \$3.00    3rd - \$2.00**

**Class**

- |                      |                         |
|----------------------|-------------------------|
| 1. Bridal Bouquet    | 4. Depicting PA History |
| 2. Table Centerpiece | 5. Corsage              |
| 3. Depicting Holiday | 6. Featuring a Candle   |

DEPARTMENT 18 - NEEDLECRAFT

- 1. No article can compete as more than one entry, that is, an article is judged but once.
- 2. All clothing must be laundered and ironed.
- 3. All articles must have been made since the previous year's fair by the exhibitor.
- 4. Exhibits must be on display until 2:00 p.m. Sunday.

Section 1 - CLOTHING

1st - \$3.00    2nd - \$2.00    3rd - \$1.00 (Except where noted)

Class

Apron

- |             |                             |        |        |        |
|-------------|-----------------------------|--------|--------|--------|
| 1. Children | 12. Blouse                  |        |        |        |
| 2. Coverall | 13. Jacket, any fabric..... | \$4.00 | \$3.00 | \$2.00 |
| 3. Fancy    | 14. Costume                 |        |        |        |

Dress

- |                       |                            |  |  |  |
|-----------------------|----------------------------|--|--|--|
| 4. Half               | 15. Better Cotton          |  |  |  |
| 5. Kitchen            | 16. Cotton House Dress     |  |  |  |
| Child Garment         | 17. Evening Dress          |  |  |  |
| 6. Boys Suit (1-6)    | 18. Silk/Blend Fabric      |  |  |  |
| 7. Coat               | 19. 2 Piece - Blend Fabric |  |  |  |
| 8. Girls Dress (1-6)  | 20. 2 Piece - Cotton       |  |  |  |
| 9. Girls Dress (6-12) | 21. 2 Piece - Silk         |  |  |  |
| 10. Shirt             | 22. 2 Piece - Wool Dress   |  |  |  |
| 11. Pant Suit-Girls   |                            |  |  |  |

DEPARTMENT 18 - NEEDLECRAFT

Section 1 - CLOTHING Continued...

1st - \$3.00    2nd - \$2.00    3rd - \$1.00 (Except where noted)

Class

Pajamas

- |             |                              |        |        |        |
|-------------|------------------------------|--------|--------|--------|
| 23. Baby's  | 34. Shirt - Man's            |        |        |        |
| 24. Child's | 35. Slacks - Any Fabric..... | \$4.00 | \$3.00 | \$2.00 |
| 25. Men's   | 36. Other                    |        |        |        |

Nightgown

- |               |                                  |        |        |        |
|---------------|----------------------------------|--------|--------|--------|
| 26. Girls     | 37. Blend Fabric.....            | \$4.00 | \$3.00 | \$2.00 |
| 27. Ladies    | 38. Suit - Cotton.....           | \$4.00 | \$3.00 | \$2.00 |
| 28. Housecoat | 39. Suit - Synthetic Fabric..... | \$4.00 | \$3.00 | \$2.00 |
|               | 40. Suit - Lady Pant Suit.....   | \$4.00 | \$3.00 | \$2.00 |

Blouse

- |                         |                           |        |        |        |
|-------------------------|---------------------------|--------|--------|--------|
| 29. Cotton - w/Sleeves  | 41. Suit - Jump Suit..... | \$4.00 | \$3.00 | \$2.00 |
| 30. Cotton - Sleeveless | 42. Suit - Wool.....      | \$4.00 | \$3.00 | \$2.00 |
| 31. Other               | 43. Christmas Item.....   | \$4.00 | \$3.00 | \$2.00 |
|                         | 44. Shorts.....           | \$4.00 | \$3.00 | \$2.00 |

Skirt

- |                  |                           |        |        |        |
|------------------|---------------------------|--------|--------|--------|
| 32. Cotton Blend | 45. Clothing - Other..... | \$4.00 | \$3.00 | \$2.00 |
| 33. Culottes     | 46. Purses                |        |        |        |
|                  | 47. Tote bags             |        |        |        |

## Section 2 - NEEDLEWORK

1st - \$3.00    2nd - \$2.00    3rd - \$1.00 (Except where noted)

### Class

#### *Bedsread*

1. Crocheted
2. Knitted
3. Machine Knitted
4. Embroidered

#### *Baby Afghan*

5. Crocheted
6. Knitted
7. Machine Knitted
8. Woven

#### *Centerpiece*

9. Crochet Edge - Under 12"
10. Chrochet - Under 12"
11. Knitted - Under 12"
12. Machine Knitted - Under 12"
13. Tatting Edge - Under 12"
14. Crewel Work - Under 12"
15. Cross Stitch - Under 12"
16. Counted Cross Stitch - Under 12"
17. Outline - Under 12"

18. Crochet Edge - Over 12"
19. Crochet Solid - Over 12"
20. Knitted - Over 12"
21. Machine Knitted - Over 12"
22. Tatting Edge - Over 12"
23. Crewel Work - Over 12"
24. Cross Stitch - Over 12"
25. Counted Cross stitch - Over 12"
26. Outline - Over 12"

#### *Cushion & Pillows*

|                              |        |        |        |
|------------------------------|--------|--------|--------|
| 27. Crewel Work.....         | \$4.00 | \$3.00 | \$2.00 |
| 28. Crochet.....             | \$4.00 | \$3.00 | \$2.00 |
| 29. Embroidered.....         | \$4.00 | \$3.00 | \$2.00 |
| 30. Machine Embroidered..... | \$4.00 | \$3.00 | \$2.00 |
| 31. Knitted.....             | \$4.00 | \$3.00 | \$2.00 |
| 32. Machine Knitted.....     | \$4.00 | \$3.00 | \$2.00 |
| 33. Needlepoint.....         | \$4.00 | \$3.00 | \$2.00 |
| 34. Novelty.....             | \$4.00 | \$3.00 | \$2.00 |
| 35. Smocked.....             | \$4.00 | \$3.00 | \$2.00 |
| 36. Quilted.....             | \$4.00 | \$3.00 | \$2.00 |
| 37 Holiday.....              | \$4.00 | \$3.00 | \$2.00 |
| 38. Other.....               | \$4.00 | \$3.00 | \$2.00 |

## DEPARTMENT 18 - NEEDLECRAFT

### Section 2 - NEEDLEWORK Continued...

1st - \$3.00    2nd - \$2.00    3rd - \$1.00 (Except where noted)

### Class

#### *Luncheon Clothes*

39. Crochet Edge.....\$4.00 \$3.00 \$2.00
40. Crochet.....\$4.00 \$3.00 \$2.00
41. Embroidered.....\$4.00 \$3.00 \$2.00
42. Machine Knitted.....\$4.00 \$3.00 \$2.00
43. Tatting Edge.....\$4.00 \$3.00 \$2.00
44. Textile Paint.....\$4.00 \$3.00 \$2.00

#### *Misc.*

45. Toys
46. Useful Articles
47. Decorative Items

#### *Picture Under 8" x 10"*

48. Crewel Work
49. Enbroidered
50. Needlepoint
51. Hooked
52. Counted Cross Stitch
53. Cross Stitch

#### *Picture Over 8" x 10"*

54. Crewel Work

55. Embroidered
56. Machine Embroidered
57. Needlepoint
58. Hooked
59. Counted Cross Stitch
60. Cross Stitch

#### *Pillow Case*

61. Crocheted Edge
62. Applique
63. Crewel Work
64. Cross Stitch
65. Counted Cross Stitch
66. Cut Work
67. Outline
68. Solid

#### *Scarf - Dresser*

69. Crocheted Edge
70. Crochet
71. Crewel Work
72. Cross Stitch
73. Counted Cross Stitch

**Scarf - Dresser** Cont..

- 74. Cut Work
- 75. Outline
- 76. Tatting Edge

**Tablecloth**

- 77. Crocheted Edge. **\$4.00 \$3.00 \$2.00**
- 78. Crochet.....**\$4.00 \$3.00 \$2.00**
- 79. Patchwork.....**\$4.00 \$3.00 \$2.00**
- 80. Cut Work.....**\$4.00 \$3.00 \$2.00**
- 81. Outline.....**\$4.00 \$3.00 \$2.00**
- 82. Solid.....**\$4.00 \$3.00 \$2.00**
- 83. Cross Stitch.....**\$4.00 \$3.00 \$2.00**
- 84. Counted Cross Stitch.**\$4.00 \$3.00 \$2.00**

**Towel**

- 85. Crocheted Edge
- 86. Textile Painting
- 87. Tatting Edge
- 88. Counted Cross Stitch
- 89. Cross Stitch
- 90. Outline
- 91. Solid

**Cape**

- 92. Crocheted
- 93. Knitted
- 94. Machine Knitted

**Coat**

- 95. Crocheted.....**\$4.00 \$3.00 \$2.00**
- 96. Knitted.....**\$4.00 \$3.00 \$2.00**
- 97. Machine Knitted.....**\$4.00 \$3.00 \$2.00**

**Hankerchief**

- 98. Crochet Edge
- 99. Tatting Edg
- 100. Hair Pin Lace

**Hat**

- 101. Crocheted
- 102. Knitted
- 103. Machine Knitted

**Mittens**

- 104. Crocheted
- 105. Knitted
- 106. Machine Knitted

**DEPARTMENT 18 - NEEDLECRAFT****Section 2 - NEEDLEWORK Continued...**

**1st - \$3.00 2nd - \$2.00 3rd - \$1.00** (Except where noted)

**Class****Socks**

- 107. Crocheted
- 108. Knitted
- 109. Machine Knitted

**Slippers**

- 110. Crocheted
- 111. Knitted
- 112. Machine Knitted

**Booties**

- 113. Crocheted
- 114. Knitted
- 115. Machine Knitted

**Stole/Shaw**

- 116. Crocheted
- 117. Knitted
- 118. Machine Knitted

**Cardigan**

- 119. Child - Crocheted
- 120. Child - Knitted
- 121. Child - Machine Knitted
- 122. Men's - Crocheted
- 123. Men's - Knitted

- 124. Men's - Machine Knitted
- 125. Women's - Crocheted
- 126. Women's - Knitted
- 127. Women's - Machine Knitted

**Pullover**

- 128. Child's - Crocheted
- 129. Child's - Knitted
- 130. Childs - Machine Knitted
- 131. Women's - Crocheted
- 132. Women's - Knitted
- 133. Women's - Machine Knitted
- 134. Men's - Crocheted
- 135. Men's - Crocheted
- 136. Men's - Machine Knitted

**Pullover w/Sleeves**

- 137. Child's - Crocheted
- 138. Child's - Knitted
- 139. Childs - Machine Knitted
- 140. Women's - Crocheted
- 141. Women's - Knitted
- 142. Women's - Machine Knitted
- 143. Men's - Crocheted
- 144. Men's - Knitted
- 145. Men's - Machine Knitted

**Cap/Booties/Sweater (Babyset)**

- 146. Crocheted
- 147. Knitted
- 148. Machine Knitted
- Pot Holders**
- 149. Crocheted
- 150. Knitted
- 151. Machine Knitted

**Vest**

- 152. Adult - Crocheted
- 153. Adult - Knitted
- 154. Adult - Machine Knitted
- 155. Adult - Sewn
- 156. Child - Crocheted
- 157. Child - Knitted
- 158. Child - Machine Knitted
- 159. Child - Sewn
- 160. Child - Quilted
- 161. Child - Quilted - Machine
- 162. Child - Quilted - Handmade

**Scarf**

- 163. Crocheted
- 164. Knitted
- 165. Machine Knitted

**Wall Hanging - Under 15"**

|                             |        |        |        |
|-----------------------------|--------|--------|--------|
| 166. Latch Hook.....        | \$5.00 | \$4.00 | \$3.00 |
| 167. Quilted Hand Made..... | \$5.00 | \$4.00 | \$3.00 |
| 168. Embroidery.....        | \$5.00 | \$4.00 | \$3.00 |
| 169. Applique.....          | \$5.00 | \$4.00 | \$3.00 |
| 170. Other.....             | \$5.00 | \$4.00 | \$3.00 |

**Wall Hanging - Over 15"**

|                             |        |        |        |
|-----------------------------|--------|--------|--------|
| 171. Latch Hook.....        | \$5.00 | \$4.00 | \$3.00 |
| 172. Quilted hand Made..... | \$5.00 | \$4.00 | \$3.00 |
| 173. Embroidery.....        | \$5.00 | \$4.00 | \$3.00 |
| 174. Applique.....          | \$5.00 | \$4.00 | \$3.00 |
| 175. Other.....             | \$5.00 | \$4.00 | \$3.00 |

**Lap Robe**

- 176. Crocheted
- 177. Knitted
- 178. Machine Knitted
- 179. Quilted
- 180. Quilted - Machine
- 181. Quilted - Handmade

**DEPARTMENT 18 - NEEDLECRAFT**

**Section 2 - NEEDLEWORK Continued...**

**1st - \$3.00    2nd - \$2.00    3rd - \$1.00** (Except where noted)

**Class**

**Candlewick**

- 182. Pillow
- 183. Picture

**Plastic Canvas**

- 184. Wall Hanging
- 185. Christmas Item
- 186. Toys
- 187. Useful Items
- 188. Tissue Box

**Needle Punch**

- 189. Cushion
- 190. Picture
- 191. Towel
- 192. Sweatshirt
- 193. Needlework - Display (2 pcs.)  
.....\$5.00    \$4.00    \$3.00
- 194. Wall Hangings - Needlework  
.....\$5.00    \$4.00    \$3.00

**Dolls & Doll Clothes**

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| 195. Wedding .....         | \$5.00 | \$4.00 | \$3.00 |
| 196. Indian .....          | \$5.00 | \$4.00 | \$3.00 |
| 197. Old World Santa.....  | \$5.00 | \$4.00 | \$3.00 |
| 198. Regular Santa.....    | \$5.00 | \$4.00 | \$3.00 |
| 199. Mrs. Claus.....       | \$5.00 | \$4.00 | \$3.00 |
| 200. Spoon Dolls.....      | \$5.00 | \$4.00 | \$3.00 |
| 201. Birthday.....         | \$5.00 | \$4.00 | \$3.00 |
| 202. Raggedy Ann & Andy... | \$5.00 | \$4.00 | \$3.00 |
| 203. Bottle Babies.....    | \$5.00 | \$4.00 | \$3.00 |
| 204. Assembled Dolls.....  | \$5.00 | \$4.00 | \$3.00 |
| 205. Crocheted.....        | \$5.00 | \$4.00 | \$3.00 |
| 206. Other.....            | \$5.00 | \$4.00 | \$3.00 |

### Section 3 - AFGHANS AND QUILTS (HANDMADE)

1st - \$10.00    2nd - \$8.00    3rd - \$6.00

#### Class

##### *Afghan - 40x60*

1. Granny Squares
2. Ripples
3. Striped
4. Indian
5. Mile A Minute
6. Solid Color
7. Puff St.
8. Shell
9. Afghan St. w/Embroidered Design

##### *Afghan Knitted*

10. Novelty
  11. Aron Isle
  12. Net Darning
  13. Solid Color
  14. Woven
  15. Knit Tiles
- ##### *Quilt - Applique*
16. Conventional
  17. Floral
  18. Novelty

##### *Quilt - Pieced*

19. Conventional
  20. Floral
  21. Novelty
  22. Embroidered
  23. Baby
  24. Stencil
  25. Comforter
- ##### *Blankets*
26. Baby
  27. Other

### Section 4 - AFGHANS AND QUILTS (MACHINE MADE)

1st - \$10.00    2nd - \$8.00    3rd - \$6.00

#### Class

##### *Afghan - 40x60*

1. Granny Squares
2. Ripples
3. Striped
4. Indian
5. Mile A Minute
6. Solid Color
7. Puff St.
8. Shell
9. Afghan St. w/Embroidered Design

##### *Afghan - Knitted*

10. Novelty
  11. Aron Isle
  12. Net Darning
  13. Solid Color
  14. Woven
  15. Knit Tiles
- ##### *Quilt - Applique*
16. Conventional
  17. Floral
  18. Novelty

##### *Quilt - Pieced*

19. Conventional
  20. Floral
  21. Quilt - Applique - Novelty
- ##### *Quilt - Pieced*
22. Embroidered
  23. Baby
  24. Stencil
  25. Comforter
- ##### *Blankets*
26. Baby
  27. Other

### Section 5 - RUGS

1st - \$7.00    2nd - \$5.00    3rd - \$4.00

#### Class

##### *Braided*

1. Crocheted
2. Felt
3. Manmade Fibers
4. Wool

##### *Crochet*

5. Cotton
6. Felt
7. Mixed Fibers
8. Wool

##### *Hooked*

9. Cotton
10. Felt
11. Mixed Fibers
12. Manmade Fibers
13. Wool

##### *Knitted*

14. Cotton
15. Manmade Fibers
16. Cotton Shag

## DEPARTMENT 19 - ARTS, CRAFTS, & PHOTOGRAPHY

1. Exhibits must have been done by exhibitor since the previous year's fair.
2. Exhibits must be framed and/or matted.
3. Exhibits must be on display until 2:00 p.m. Sunday.
4. All paintings must have wire to hand.

### Section 1 - PAINTINGS

1st - \$5.00    2nd - \$4.00    3rd - \$3.00

#### Class

##### *Painting - Landscaping*

1. Oil Color
2. Water Color
3. Pen & Ink
4. Charcoal
5. Pastel
6. Acrylic
7. Pencil

##### *Floral*

8. Oil Color
9. Water Color
10. Charcoal
11. Pastel
12. Acrylic
13. Pencil

##### *Painting - People/Person*

14. Oil Color
15. Water Color
16. Charcoal
17. Pastel
18. Acrylic
19. Pencil

##### *Painting - Animal*

20. Oil Color
21. Water Color
22. Pen & Ink
23. Charcoal
24. Pastel
25. Acrylic
26. Pencil Drawing

##### *Textile Painting*

27. Towels
28. Tablecloth
29. Pillowcase
30. Luncheon Cloths

##### *Scrapbook*

31. 12"x12" Album - 12 Sheets
32. 8"x10" Album - 12 Sheets
33. 5"x7" Album - 12 Sheets
34. Other
35. Page - 12x12 (must be in protective case)
36. Page - 8x10 (must be in protective case)
37. Page - 5x7 (must be in protective case)
38. Other



## Section 2 - HANDCRAFTS

1st - \$5.00    2nd - \$4.00    3rd - \$3.00

### Class

#### **Beadwork**

1. Christmas
2. Decorative
3. Jewelry

#### **Christmas**

4. Manger Scene
5. Stocking
6. Table Decoration
7. Tree Skirt
8. Wall Hanging
9. Wreath

#### **Tree Ornament**

10. Single Ornament
11. Set of 3-6 Ornaments

#### **Crafts**

12. Cone & Nut Work
13. Creative/Dried Flowers
14. Hair Clips
15. Jewelry
16. Experiments
17. Hand Woven Pieces
18. Leather Work
19. Wood Carving/Whittling
20. Woodburning

#### **Wood Craft**

21. Animal Cutouts
22. Box
23. Candle Holders
24. Christmas article
25. Toys
26. Large Display (2+)

#### **Ceramic**

27. Oil Base
28. Water Base
29. Stained
30. Glazed

#### **Wall/Door Decorations**

31. Decorated Broom
32. Decorated Hat
33. Wreaths
34. Other

#### **Craft**

35. Metal
36. Macrame
37. Stained Glass
38. String Art
39. Model
40. Decorated Album Cover

#### **Stenciling**

41. Fabric
42. Wood
43. New Furniture - Lamp
44. New Furniture - Clock
45. New Furniture - Table

#### **Decorated Sweatshirt**

46. Painted
47. Cut Outs
48. Sequins
49. Pretty Punch
50. Decorated - Shoes
51. Holiday  
(Other than Christmas)

#### **Tee Shirt**

52. Tee Shirt - Painted
53. Tee Shirt - Cut Outs
54. Tee Shirt - Sequins
55. Tee Shirt - Holiday  
(Not Christmas)

#### **Other**

|                                 |        |        |        |
|---------------------------------|--------|--------|--------|
| 56. China Painting.....         | \$4.00 | \$2.00 | \$1.00 |
| 57. Items from Erector Set..... | \$4.00 | \$2.00 | \$1.00 |
| 58. Items from Lego Set.....    | \$4.00 | \$2.00 | \$1.00 |
| 59. Other Beadwork.....         | \$4.00 | \$2.00 | \$1.00 |
| 60. Other Christmas.....        | \$4.00 | \$2.00 | \$1.00 |
| 61. Other Craft.....            | \$4.00 | \$2.00 | \$1.00 |
| 62. Other Woodcraft.....        | \$4.00 | \$2.00 | \$1.00 |
| 63. Other Ceramic.....          | \$4.00 | \$2.00 | \$1.00 |
| 64. Other Stencil.....          | \$4.00 | \$2.00 | \$1.00 |
| 65. Other Wreath.....           | \$4.00 | \$2.00 | \$1.00 |
| 66. Adult Coloring Page.....    | \$4.00 | \$2.00 | \$1.00 |
| 67. Painted Clothing.....       | \$4.00 | \$2.00 | \$1.00 |

**Section 5 - BLACK & WHITE PHOTOGRAPHY - DIGITAL**  
**Section 6 - COLOR PHOTOGRAPHY - DIGITAL**

- 1. Please use clear glass when framing all photos.
- 2. All photos must be on photo paper.
- 3. Picture can only be used once. NO DUPLICATING IN OTHER SIZES

**1st - \$5.00    2nd - \$4.00    3rd - \$3.00**

**Class**

- 1. Animal - 5"x7"
  - 2. Nature - 5"x7"
  - 3. People - 5"x7"
  - 4. Fair Event 5"x7"
  - 5. Building/Landscape - 5"x7"
  - 6. Other - Under 5"x7"
  - 7. Animal - 8"x10"
  - 8. Nature - 8"x10"
  - 9. People - 8"x10"
- 10. Fair Event - 8"x10"
  - 11. Building/Landscape - 8"x10"
  - 12. Other - 8"x10"
  - 13. Animal - Over 8"x10"
  - 14. Nature - Over 8"x10"
  - 15. People - Over 8"x10"
  - 16. Fair Event - Over 8"x10"
  - 17. Building/Landscape - Over 8"x10"
  - 18. Other - Over 8"x10"

**DEPARTMENT 20 - GROUP EXHIBITS**

- 1. Exhibits must contribute to a better understanding of agriculture & agribusiness.
- 2. A sale of items, in itself, shall not be considered a part of any exhibit.
- 3. Exhibit to be size of a card table or smaller, **you must provide table.**
- 4. Exhibits must be on display until 2:00 p.m. Sunday.

**1st - \$5.00    2nd - \$4.00    3rd - \$3.00**

**Class**

- 1. Boy Scouts
- 2. Girl Scouts
- 3. 4-H
- 4. Single Person Display
- 5. Group Display

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**DEPARTMENT 24 - ANTIQUE / CLASSIC FARM EQUIPMENT**

- 1. Entry time: Monday, August 5, 2019 from 5:30 p.m. - 7:30 p.m.
- 2. For information, please call Eli Montgomery at 724-301-1015

| <b>Class</b>                                 | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|--|------------|------------|------------|------------|
| 1. Antique Farm Tractors-1957 or before..... | \$10.00    | \$8.00     | \$6.00     | \$4.00     |
| 2. Classic Farm Tractors-1958-1971.....      | \$10.00    | \$8.00     | \$6.00     | \$4.00     |
| 3. Antique Farm Implements.....              | \$10.00    | \$8.00     | \$6.00     | \$4.00     |
| To the Fair's discretion                     |            |            |            |            |
| 4. Antique Farm Tools.....                   | \$10.00    | \$8.00     | \$6.00     | \$4.00     |

- **Limited 4 per family Tractor Entries**
- **Tractors must be in running condition**



# DEPARTMENT 22 - MAJOR CONTESTS

## 2019 Track Schedule

Tuesday, August 6th @ 7:30PM or following parade

Garden Tractor Pull

### Pulls put on by Hunter Pulling

- Pee Wee Uncut
- Youth Cut
- Youth Uncut
- Lawn Stock (up to 850# for local area)  
NO PAY OUT
- Lawn Stock (850# plus for local area)  
NO PAY OUT
- 12 hp Cut
- 12 hp Uncut
- 16 hp Cut
- 16 hp Uncut
- 20 hp Twin Cut
- 20 hp Twin Uncut
- Modified Single
- Modified Twin
- Open

(WEIGHT TO BE DETERMINED AT THE PULL ~ LIGHT OR HEAVY)

Payouts for classes at \$35, \$30, \$25, \$20, \$15, Other as attached

**Will follow same Rules as AHPA**

**Any questions, Please Call: Keith Hunter: 724-974-9020**

**Hunter Pulling or JTF NOT Responsible for any accident**

## 2019 Truck & Tractor Pull Schedule

Northwest Pennsylvania Truck & Tractor Pullers Association

[www.nwpapullers.com](http://www.nwpapullers.com)

(All Northwest Pulls have \$8.00 admission to Grandstand gate)

**Pulls start at 7:00PM**

### Thursday, August 8th

#### Classes

|                                 |       |
|---------------------------------|-------|
| Pure Street Gas 4x4.....        | \$400 |
| V-8 Antique Tractors.....       | \$700 |
| Tough Farm Stock 12,500#.....   | \$400 |
| Tough Farm Stock 7,000#.....    | \$400 |
| Tough Farm Stock 8,000#.....    | \$400 |
| Tough Farm Stock 10,500#.....   | \$400 |
| Antique Division II 5,500#..... | \$120 |
| Antique Division II 6,500#..... | \$120 |
| Antique Division II 7,500#..... | \$120 |

### Friday, August 9th

#### Classes

|                                  |         |
|----------------------------------|---------|
| Limited Modified 4x4.....        | \$1,100 |
| 8200 Open Diesel 4x4.....        | \$1,000 |
| Performance Street 4x4.....      | \$700   |
| Classic Super Stock Tractor..... | \$2,000 |
| Braggin Tractors.....            | .000    |

### Saturday, August 10th

#### Classes

|                             |         |
|-----------------------------|---------|
| Hot Farm Tractor.....       | \$1,100 |
| Single Engine Modified..... | \$1,100 |
| 3.0 Diesel 4x4.....         | \$1,500 |
| Street Semi.....            | \$700   |
| Braggin Trucks.....         | .000    |



# 2019 Drag Race Saturday, August 10th @ 3PM

## Classes

UTV - Adult

1. Sport
2. Utility

ATV - Adult

3. Sport
4. Utility

Open - Adult

5. Anything that runs

Open - Youth

6. All youth ages 16-18, may participate with parental signature

## PAYOUT: \$50, \$30, \$20 per class

If you are 18, you may choose to run in the youth or adult class whichever you choose but not both. Those entering in adult class may enter as many classes with as many vehicles as they wish for separate entry fees per vehicle per event.

All classes and rules are up to the discretion of North West Tractor Pullers Associations.

**New This Year!**  
**FMX/BMX Bike Show**  
**Wednesday 7:00 PM**  
**\*\$8 Grandstands\***



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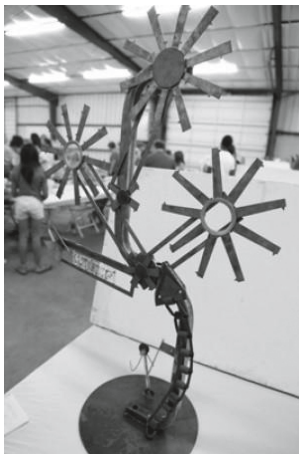
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# Bucket of Junk Contest

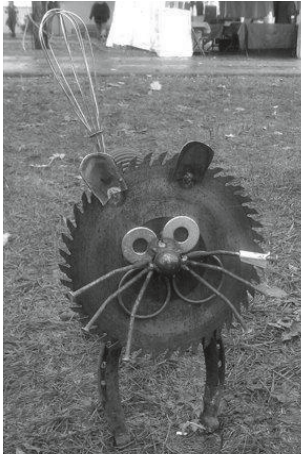
Jefferson Township Fair

August 6th-10th 2019

1st Place wins

**\$50.00**

Anyone over 18 years old is eligible to enter this contest. We will provide a five-gallon bucket of unique pieces, probably otherwise known as "junk". All the buckets will include the same



number of items and be as close to identical as possible. There will be a \$10.00 entry fee per bucket/creation.

You can clean, sand, weld, blue, cut, bolt, fasten, bend, shape, paint or finish the items that were provided. BUT no pieces can be added. Create whatever you want with the contents of your bucket. The goal is to use all the items in the bucket.

The five-gallon buckets will be available beginning **July 27th**. They can be picked up from 12:00 -2:00 pm at the fair office at the fairgrounds. There will be a limited number of buckets available, so please call early. First come, first served. Any questions or concerns please contact Eli Montgomery at 724-301-1015.

Entry day will be **Monday, August 5th from 2-7pm** at the exhibit building. We ask that you please bring back the bucket so we can continue this contest next year. When you leave your creation at the exhibit building, you will be asked to name it.

## Rules:

1. All pieces are to be used in the finished creation.
2. You can cut, weld or form any piece. If you cut a piece, BOTH pieces MUST be used.
3. ALL creations will be judged on creativity, workmanship and inclusion of ALL pieces of the bucket.
4. A count of the junk pieces will be done to aid in the judging. ALL pieces must be used.

A check list will be handed out at the time of pickup and will be required when the creation is entered on **Monday, August 5th**.

\*Creations can be picked up to take home after the fair on

**Sunday August 11th 2-4pm.**

*Detach here and hand in when you enter your creation*

**Entrant's Name** \_\_\_\_\_

**Bucket Number** \_\_\_\_\_

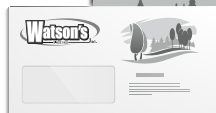
**Name of Creation** \_\_\_\_\_

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